

Prashna

15 December 1969 • 12:55:00 hrs. • new delhi, India

Provided by

Lokkesh Swami

Meerut

Processed On: 18 August 2025

Prashna

Birth Particulars

Sex	:	Male
Date of birth	:	15 December 1969
Day of birth	:	Monday
Time of birth	:	12:55:00 hrs
Ishtkaal	:	14:21:35 ghati
Place of birth	:	new delhi
Country	:	India

Latitude	:	28N36'00
Longitude	:	77E12'00
Time zone	:	-05:30:00 hrs
War/daylight Corr.	:	00:00:00 hrs
GMT at birth	:	07:25:00 hrs
LMT Corr.	:	-00:21:12 hrs
Local Mean Time	:	12:33:48 hrs
Sidereal Time	:	18:08:55 hrs
Sunsign (Western)	:	Sagittarius
Lagna	:	Pis 09:44:34

Family Particulars

Grand Father	:	
Father	:	
Mother	:	
Caste	:	
Gotra	:	

Avakhada Chakra

1. Varna	:	Shudra
2. Vashya	:	Manava
3. Nakshatra - Pada	:	Poorvabhadra - 1
4. Yoni	:	Simha
5. Rashish	:	Saturn
6. Gana	:	Manushya
7. Rashi	:	Aquarius
8. Nadi	:	Adya
Varga	:	Mesha
Yunja	:	Antya
Hansak (Tatwa)	:	Vaayu
Naamakshar	:	Say
Paya (Rashi)	:	Iron
Paya (Nakshatra)	:	Copper

Tamil Calendar

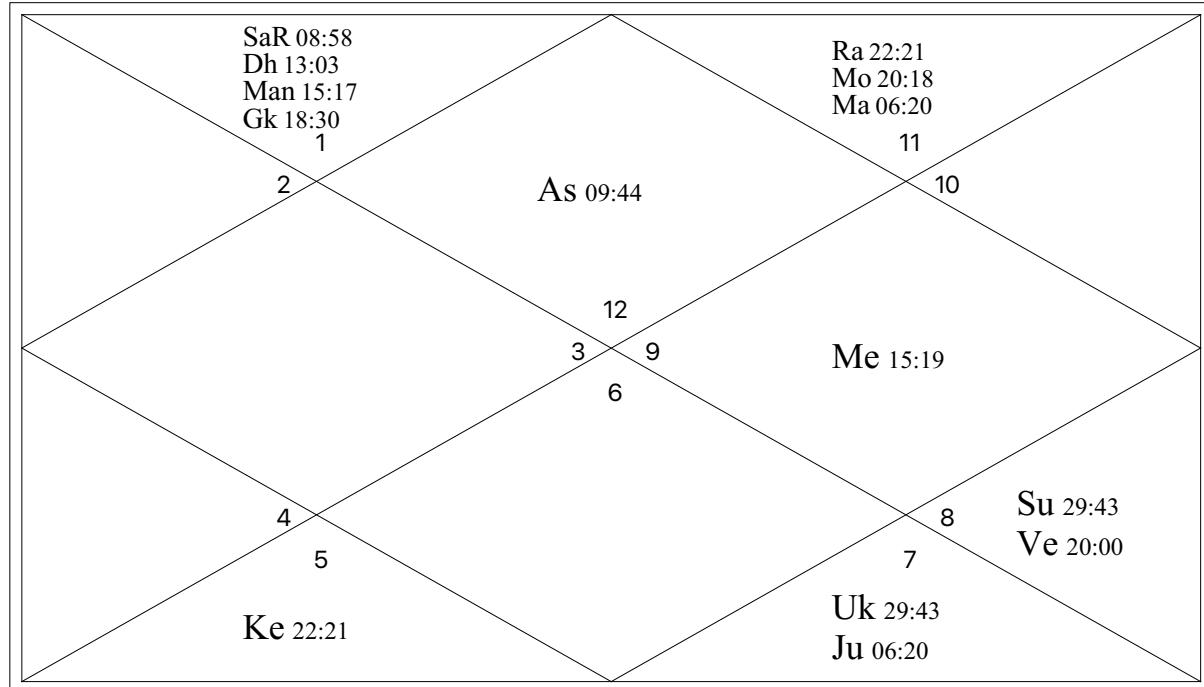
Tamil Year	:	SAUMIYA
Tamil Month	:	KARTHIKAI
Tamil Weekday	:	Thingat-kizhamai
Tamil Date	:	30

Hindu Calendar

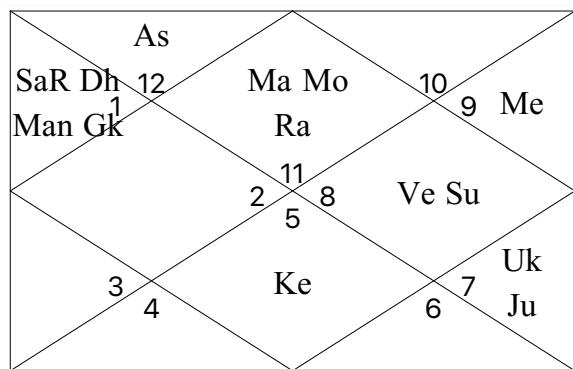
<u>Chaitradi System</u>		
Vikram Samvat	:	2026
Lunar Month	:	Margshirsha
<u>Kartikadi System</u>		
Vikram Samvat	:	2026
Lunar Month	:	Margshirsha
Saka Samvat	:	1891
Sun's Ayana/Gola	:	Dakshinayan/Dakshin
Season	:	Hemant
Paksha	:	Shukla
Hindu Weekday	:	Monday
Tithi at sunrise	:	Shukla Saptami
Tithi ending time	:	19:18:25 hrs
Tithi at birth	:	Shukla Saptami
Nak. At sunrise	:	Shatabhishak
Nak. ending time	:	12:23:06 hrs
Nak. at birth	:	Poorvabhadra
Yoga at sunrise	:	Vajra
Yoga ending time	:	12:52:18 hrs
Yoga at birth	:	Siddhi
Karana at sunrise	:	Gara
Karana ending time:	:	08:06:10
Karana at birth	:	Vanija
Sunrise Time	:	07:10:22 hrs
Degree	:	Sco 29:28:37
Sunset Time	:	17:22:06 hrs
Degree	:	Sco 29:54:12
Next - day Sunrise	:	Tue 07:11:00 hrs.
Moon Nak. entry	:	15 Dec 1969 12:23:06
Moon Nak. exit	:	16 Dec 1969 11:42:01
Bhayat	:	1:19:44 ghati
Bhabhog	:	58:17:16 ghati
Dasha at Birth	:	Jupiter-Jupiter-Saturn
Balance of Dasha	:	Jupiter 15y 7m 17d
Ayanamsha	:	-23:26:18 Lahiri



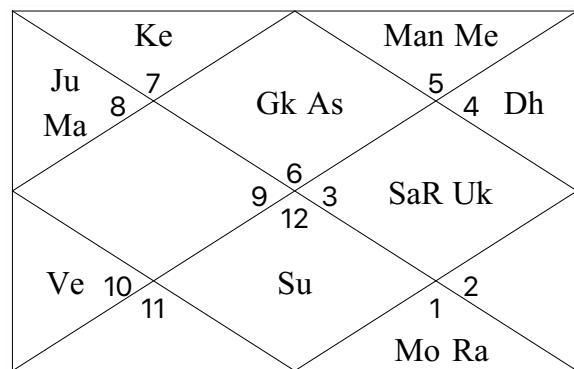
15 December 1969 • Monday • 12:55:00 hrs • new delhi, Delhi, India



Moon



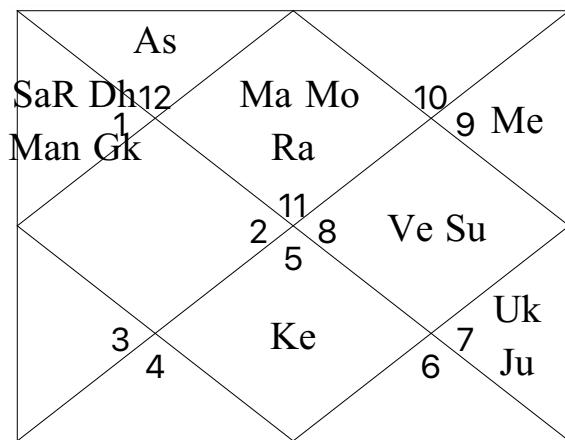
Navamsha



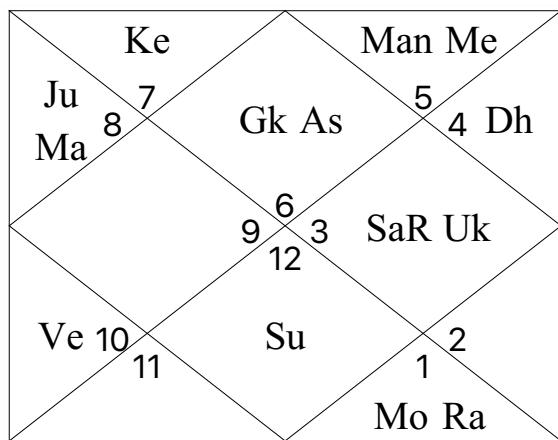
Planet	R/C	Sign	Degree	Speed	Nakshatra	Pada	RL	NL	SL	SS	Status	SB
Lagna		Pis	09:44:34		Uttarabhadra	2	Ju	Sa	Ve	Sa		
Sun		Sco	29:43:14	01:01:03	Jyeshtha	4	Ma	Me	Sa	Ju	Grt.Fr.	1.15
Moon		Aqu	20:18:27	13:52:51	Poorvabhadra	1	Sa	Ju	Ju	Sa	Frnd.	1.36
Mars		Aqu	06:20:44	00:44:44	Dhanishta	4	Sa	Ma	Mo	Me	Frnd.	1.52
Mercury		Sag	15:19:21	01:30:08	Poorvashadha	1	Ju	Ve	Ve	Me	Frnd.	1.29
Jupiter		Lib	06:20:10	00:10:03	Chitra	4	Ve	Ma	Mo	Me	Neutr.	1.03
Venus	C	Sco	20:00:56	01:15:29	Jyeshtha	2	Ma	Me	Ve	Ma	Frnd.	1.06
Saturn	R	Ari	08:58:03	-00:02:07	Ashwini	3	Ma	Ke	Ju	Ma	Debil.	1.12
Rahu		Aqu	22:21:20	-00:00:04	Poorvabhadra	1	Sa	Ju	Sa	Me	Own	
Ketu		Leo	22:21:20	-00:00:04	Poorva Phalg.	3	Su	Ve	Sa	Me	Neutr.	



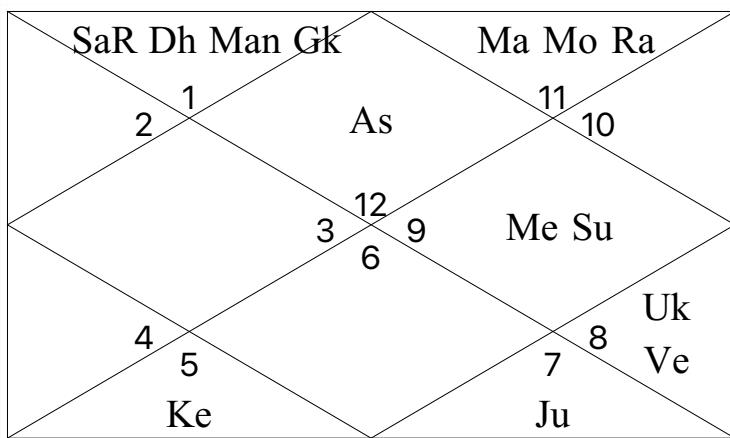
Moon Chart



Navamsha



Bhava(Sripati)



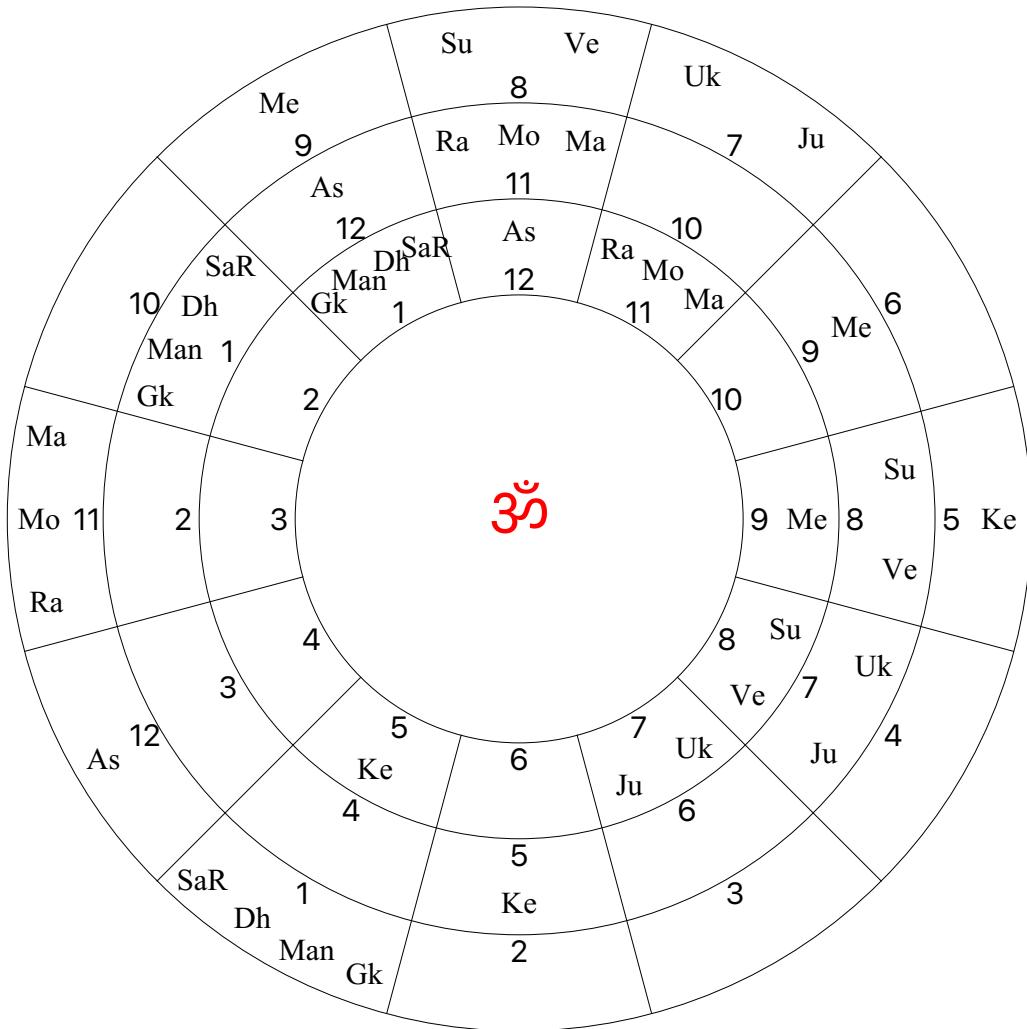
Bhava Spashta - Sripati System

Bhava Number	Bhava Arambha House beginning	Bhava Madhya Middle of House	Bhava Antya House ending
1. First	Aqu 24:33:12	Pis 09:44:34	Pis 24:33:12
2. Second	Pis 24:33:12	Ari 09:21:51	Ari 24:10:29
3. Third	Ari 24:10:29	Tau 08:59:08	Tau 23:47:46
4. Fourth	Tau 23:47:46	Gem 08:36:25	Gem 23:47:46
5. Fifth	Gem 23:47:46	Can 08:59:08	Can 24:10:29
6. Sixth	Can 24:10:29	Leo 09:21:51	Leo 24:33:12
7. Seventh	Leo 24:33:12	Vir 09:44:34	Vir 24:33:12
8. Eighth	Vir 24:33:12	Lib 09:21:51	Lib 24:10:29
9. Ninth	Lib 24:10:29	Sco 08:59:08	Sco 23:47:46
10. Tenth	Sco 23:47:46	Sag 08:36:25	Sag 23:47:46
11. Eleventh	Sag 23:47:46	Cap 08:59:08	Cap 24:10:29
12. Twelfth	Cap 24:10:29	Aqu 09:21:51	Aqu 24:33:12



Sudarshan Chakra

Outer Circle : Surya Chart
 Middle Circle : Chandra Chart
 Inner Circle : Birth Chart



Sudarshan Chakra represents the comparative positions of the planets in the Sun Chart, the Moon Chart and the Birth Chart simultaneously, from outer to inner circle respectively.

To study a house, consider the signs in all the three charts simultaneously.



Influence of Grahas on Physiology

Sookshma Scheme

Planet	Body Part
Sun	Left knee
Moon	Anus
Mars	Left eye
Mercury	Left side
Jupiter	Left Jaw
Venus	Left knee
Saturn	Right eye
Rahu	Anus
Ketu	Right calf

Sthoola Scheme

Planet	Body Part	Body Part
Sun	Generative organs	Thighs
Moon	Ankles	Feet
Mars	Ankles	Feet
Mercury	Thighs	Knees
Jupiter	Space below navel	Generative organs
Venus	Generative organs	Thighs
Saturn	Head	Face
Rahu	Ankles	Feet
Ketu	Stomach	Hip

Nakshatra Scheme

Planet	Nakshatra	Opinion 1	Opinion 2
Sun	Jyeshta	Tongue	Right side
Moon	Poorvabhadra	Sides of body	Left thigh
Mars	Dhanishta	Back	Anus
Mercury	Poorvashadha	Both thighs	Back
Jupiter	Chitra	Forehead	Neck
Venus	Jyeshta	Tongue	Right side
Saturn	Ashwini	Knees	Upper part of feet
Rahu	Poorvabhadra	Sides of body	Left thigh
Ketu	Poorva Phalg.	Private parts	Right hand



Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Jupiter 15y 7m 17d

Dasha at the time of birth : Ju-Ju-Sa-Me-Ra

Jupiter (16y)

From 0 yrs. to 15y7m

Antar	Beginning	Ending
Jupiter	15-12-1969	20-09-1971
Saturn	20-09-1971	03-04-1974
Mercury	03-04-1974	09-07-1976
Ketu	09-07-1976	14-06-1977
Venus	14-06-1977	13-02-1980
Sun	13-02-1980	02-12-1980
Moon	02-12-1980	03-04-1982
Mars	03-04-1982	10-03-1983
Rahu	10-03-1983	02-08-1985

Saturn (19y)

From 15y7m to 34y7m

Antar	Beginning	Ending
Saturn	02-08-1985	05-08-1988
Mercury	05-08-1988	15-04-1991
Ketu	15-04-1991	24-05-1992
Venus	24-05-1992	24-07-1995
Sun	24-07-1995	05-07-1996
Moon	05-07-1996	04-02-1998
Mars	04-02-1998	16-03-1999
Rahu	16-03-1999	19-01-2002
Jupiter	19-01-2002	02-08-2004

Mercury (17y)

From 34y7m to 51y7m

Antar	Beginning	Ending
Mercury	02-08-2004	29-12-2006
Ketu	29-12-2006	27-12-2007
Venus	27-12-2007	26-10-2010
Sun	26-10-2010	02-09-2011
Moon	02-09-2011	31-01-2013
Mars	31-01-2013	28-01-2014
Rahu	28-01-2014	17-08-2016
Jupiter	17-08-2016	23-11-2018
Saturn	23-11-2018	02-08-2021

Ketu (7y)

From 51y7m to 58y7m

Antar	Beginning	Ending
Ketu	02-08-2021	29-12-2021
Venus	29-12-2021	28-02-2023
Sun	28-02-2023	06-07-2023
Moon	06-07-2023	04-02-2024
Mars	04-02-2024	02-07-2024
Rahu	02-07-2024	21-07-2025
Jupiter	21-07-2025	27-06-2026
Saturn	27-06-2026	05-08-2027
Mercury	05-08-2027	02-08-2028

Venus (20y)

From 58y7m to 78y7m

Antar	Beginning	Ending
Venus	02-08-2028	02-12-2031
Sun	02-12-2031	01-12-2032
Moon	01-12-2032	02-08-2034
Mars	02-08-2034	02-10-2035
Rahu	02-10-2035	02-10-2038
Jupiter	02-10-2038	02-06-2041
Saturn	02-06-2041	01-08-2044
Mercury	01-08-2044	02-06-2047
Ketu	02-06-2047	01-08-2048

Sun (6y)

From 78y7m to 84y7m

Antar	Beginning	Ending
Sun	01-08-2048	19-11-2048
Moon	19-11-2048	21-05-2049
Mars	21-05-2049	25-09-2049
Rahu	25-09-2049	20-08-2050
Jupiter	20-08-2050	08-06-2051
Saturn	08-06-2051	20-05-2052
Mercury	20-05-2052	27-03-2053
Ketu	27-03-2053	02-08-2053
Venus	02-08-2053	02-08-2054

Moon (10y)

From 84y7m to 94y7m

Antar	Beginning	Ending
Moon	02-08-2054	02-06-2055
Mars	02-06-2055	01-01-2056
Rahu	01-01-2056	02-07-2057
Jupiter	02-07-2057	01-11-2058
Saturn	01-11-2058	01-06-2060
Mercury	01-06-2060	01-11-2061
Ketu	01-11-2061	02-06-2062
Venus	02-06-2062	01-02-2064
Sun	01-02-2064	01-08-2064

Mars (7y)

From 94y7m to 101y7m

Antar	Beginning	Ending
Mars	01-08-2064	28-12-2064
Rahu	28-12-2064	16-01-2066
Jupiter	16-01-2066	23-12-2066
Saturn	23-12-2066	01-02-2068
Mercury	01-02-2068	28-01-2069
Ketu	28-01-2069	26-06-2069
Venus	26-06-2069	26-08-2070
Sun	26-08-2070	01-01-2071
Moon	01-01-2071	02-08-2071

Rahu (18y)

From 101y7m to 119y7m

Antar	Beginning	Ending
Rahu	02-08-2071	14-04-2074
Jupiter	14-04-2074	07-09-2076
Saturn	07-09-2076	15-07-2079
Mercury	15-07-2079	31-01-2082
Ketu	31-01-2082	19-02-2083
Venus	19-02-2083	18-02-2086
Sun	18-02-2086	13-01-2087
Moon	13-01-2087	14-07-2088
Mars	14-07-2088	01-08-2089



Vimshottari Antardasha and Pratyantardashas

Jupiter Mahadasha 15-12-1969 to 02-08-1985
Age : 0y 0m to 15y 7m

*Running age is given for dasha beginning dates.

Jupiter-Jupiter

Antar	Beginning	Ending
Jupiter		
Saturn	15-12-1969	18-03-1970
Mercury	18-03-1970	06-07-1970
Ketu	06-07-1970	20-08-1970
Venus	20-08-1970	28-12-1970
Sun	28-12-1970	05-02-1971
Moon	05-02-1971	11-04-1971
Mars	11-04-1971	27-05-1971
Rahu	27-05-1971	20-09-1971

Jupiter-Saturn

Antar	Beginning	Ending
Saturn	20-09-1971	14-02-1972
Mercury	14-02-1972	24-06-1972
Ketu	24-06-1972	17-08-1972
Venus	17-08-1972	18-01-1973
Sun	18-01-1973	05-03-1973
Moon	05-03-1973	22-05-1973
Mars	22-05-1973	15-07-1973
Rahu	15-07-1973	30-11-1973
Jupiter	30-11-1973	03-04-1974

Jupiter-Mercury

Antar	Beginning	Ending
Mercury	03-04-1974	29-07-1974
Ketu	29-07-1974	15-09-1974
Venus	15-09-1974	31-01-1975
Sun	31-01-1975	14-03-1975
Moon	14-03-1975	22-05-1975
Mars	22-05-1975	09-07-1975
Rahu	09-07-1975	10-11-1975
Jupiter	10-11-1975	29-02-1976
Saturn	29-02-1976	09-07-1976

Jupiter-Ketu

6y6m

Antar	Beginning	Ending
Ketu	09-07-1976	28-07-1976
Venus	28-07-1976	23-09-1976
Sun	23-09-1976	10-10-1976
Moon	10-10-1976	08-11-1976
Mars	08-11-1976	28-11-1976
Rahu	28-11-1976	18-01-1977
Jupiter	18-01-1977	04-03-1977
Saturn	04-03-1977	27-04-1977
Mercury	27-04-1977	14-06-1977

Jupiter-Venus

7y5m

Antar	Beginning	Ending
Venus	14-06-1977	24-11-1977
Sun	24-11-1977	12-01-1978
Moon	12-01-1978	03-04-1978
Mars	03-04-1978	30-05-1978
Rahu	30-05-1978	23-10-1978
Jupiter	23-10-1978	01-03-1979
Saturn	01-03-1979	03-08-1979
Mercury	03-08-1979	19-12-1979
Ketu	19-12-1979	13-02-1980

Jupiter-Sun

10y1m

Antar	Beginning	Ending
Sun	13-02-1980	28-02-1980
Moon	28-02-1980	23-03-1980
Mars	23-03-1980	09-04-1980
Rahu	09-04-1980	23-05-1980
Jupiter	23-05-1980	01-07-1980
Saturn	01-07-1980	17-08-1980
Mercury	17-08-1980	27-09-1980
Ketu	27-09-1980	14-10-1980
Venus	14-10-1980	02-12-1980

Jupiter-Moon

10y11m

Antar	Beginning	Ending
Moon	02-12-1980	11-01-1981
Mars	11-01-1981	09-02-1981
Rahu	09-02-1981	23-04-1981
Jupiter	23-04-1981	27-06-1981
Saturn	27-06-1981	12-09-1981
Mercury	12-09-1981	20-11-1981
Ketu	20-11-1981	18-12-1981
Venus	18-12-1981	09-03-1982
Sun	09-03-1982	03-04-1982

Jupiter-Mars

12y3m

Antar	Beginning	Ending
Mars	03-04-1982	23-04-1982
Rahu	23-04-1982	13-06-1982
Jupiter	13-06-1982	28-07-1982
Saturn	28-07-1982	20-09-1982
Mercury	20-09-1982	07-11-1982
Ketu	07-11-1982	27-11-1982
Venus	27-11-1982	23-01-1983
Sun	23-01-1983	09-02-1983
Moon	09-02-1983	10-03-1983

Jupiter-Rahu

13y2m

Antar	Beginning	Ending
Rahu	10-03-1983	19-07-1983
Jupiter	19-07-1983	13-11-1983
Saturn	13-11-1983	31-03-1984
Mercury	31-03-1984	02-08-1984
Ketu	02-08-1984	22-09-1984
Venus	22-09-1984	15-02-1985
Sun	15-02-1985	31-03-1985
Moon	31-03-1985	12-06-1985
Mars	12-06-1985	02-08-1985



Vimshottari Antardasha and Pratyantardashas

Saturn Mahadasha 02-08-1985 to 02-08-2004

Age : 15y 7m to 34y 7m

*Running age is given for dasha beginning dates.

Saturn-Saturn 15y7m*

Antar	Beginning	Ending
Saturn	02-08-1985	23-01-1986
Mercury	23-01-1986	28-06-1986
Ketu	28-06-1986	31-08-1986
Venus	31-08-1986	02-03-1987
Sun	02-03-1987	26-04-1987
Moon	26-04-1987	26-07-1987
Mars	26-07-1987	29-09-1987
Rahu	29-09-1987	11-03-1988
Jupiter	11-03-1988	05-08-1988

Saturn-Mercury 18y7m

Antar	Beginning	Ending
Mercury	05-08-1988	22-12-1988
Ketu	22-12-1988	18-02-1989
Venus	18-02-1989	31-07-1989
Sun	31-07-1989	19-09-1989
Moon	19-09-1989	09-12-1989
Mars	09-12-1989	05-02-1990
Rahu	05-02-1990	02-07-1990
Jupiter	02-07-1990	10-11-1990
Saturn	10-11-1990	15-04-1991

Saturn-Ketu 21y4m

Antar	Beginning	Ending
Ketu	15-04-1991	09-05-1991
Venus	09-05-1991	15-07-1991
Sun	15-07-1991	04-08-1991
Moon	04-08-1991	07-09-1991
Mars	07-09-1991	01-10-1991
Rahu	01-10-1991	30-11-1991
Jupiter	30-11-1991	23-01-1992
Saturn	23-01-1992	27-03-1992
Mercury	27-03-1992	24-05-1992

Saturn-Venus 22y5m

Antar	Beginning	Ending
Venus	24-05-1992	03-12-1992
Sun	03-12-1992	29-01-1993
Moon	29-01-1993	06-05-1993
Mars	06-05-1993	12-07-1993
Rahu	12-07-1993	02-01-1994
Jupiter	02-01-1994	05-06-1994
Saturn	05-06-1994	05-12-1994
Mercury	05-12-1994	18-05-1995
Ketu	18-05-1995	24-07-1995

Saturn-Sun 25y7m

Antar	Beginning	Ending
Sun	24-07-1995	11-08-1995
Moon	11-08-1995	09-09-1995
Mars	09-09-1995	29-09-1995
Rahu	29-09-1995	20-11-1995
Jupiter	20-11-1995	05-01-1996
Saturn	05-01-1996	29-02-1996
Mercury	29-02-1996	18-04-1996
Ketu	18-04-1996	09-05-1996
Venus	09-05-1996	05-07-1996

Saturn-Moon 26y6m

Antar	Beginning	Ending
Moon	05-07-1996	23-08-1996
Mars	23-08-1996	25-09-1996
Rahu	25-09-1996	21-12-1996
Jupiter	21-12-1996	08-03-1997
Saturn	08-03-1997	08-06-1997
Mercury	08-06-1997	29-08-1997
Ketu	29-08-1997	01-10-1997
Venus	01-10-1997	06-01-1998
Sun	06-01-1998	04-02-1998

Saturn-Mars 28y1m

Antar	Beginning	Ending
Mars	04-02-1998	27-02-1998
Rahu	27-02-1998	29-04-1998
Jupiter	29-04-1998	22-06-1998
Saturn	22-06-1998	25-08-1998
Mercury	25-08-1998	21-10-1998
Ketu	21-10-1998	14-11-1998
Venus	14-11-1998	21-01-1999
Sun	21-01-1999	10-02-1999
Moon	10-02-1999	16-03-1999

Saturn-Rahu 29y3m

Antar	Beginning	Ending
Rahu	16-03-1999	19-08-1999
Jupiter	19-08-1999	04-01-2000
Saturn	04-01-2000	17-06-2000
Mercury	17-06-2000	12-11-2000
Ketu	12-11-2000	11-01-2001
Venus	11-01-2001	04-07-2001
Sun	04-07-2001	25-08-2001
Moon	25-08-2001	20-11-2001
Mars	20-11-2001	19-01-2002

Saturn-Jupiter 32y1m

Antar	Beginning	Ending
Jupiter	19-01-2002	23-05-2002
Saturn	23-05-2002	16-10-2002
Mercury	16-10-2002	24-02-2003
Ketu	24-02-2003	19-04-2003
Venus	19-04-2003	21-09-2003
Sun	21-09-2003	06-11-2003
Moon	06-11-2003	22-01-2004
Mars	22-01-2004	16-03-2004
Rahu	16-03-2004	02-08-2004



Vimshottari Antardasha and Pratyantardashas

Mercury Mahadasha 02-08-2004 to 02-08-2021

Age : 34y 7m to 51y 7m

*Running age is given for dasha beginning dates.

Mercury-Mercury 34y7m*

Antar	Beginning	Ending
Mercury	02-08-2004	04-12-2004
Ketu	04-12-2004	25-01-2005
Venus	25-01-2005	20-06-2005
Sun	20-06-2005	03-08-2005
Moon	03-08-2005	16-10-2005
Mars	16-10-2005	06-12-2005
Rahu	06-12-2005	17-04-2006
Jupiter	17-04-2006	12-08-2006
Saturn	12-08-2006	29-12-2006

Mercury-Ketu 37y0m

Antar	Beginning	Ending
Ketu	29-12-2006	19-01-2007
Venus	19-01-2007	21-03-2007
Sun	21-03-2007	08-04-2007
Moon	08-04-2007	08-05-2007
Mars	08-05-2007	29-05-2007
Rahu	29-05-2007	23-07-2007
Jupiter	23-07-2007	09-09-2007
Saturn	09-09-2007	05-11-2007
Mercury	05-11-2007	27-12-2007

Mercury-Venus 38y0m

Antar	Beginning	Ending
Venus	27-12-2007	16-06-2008
Sun	16-06-2008	07-08-2008
Moon	07-08-2008	01-11-2008
Mars	01-11-2008	31-12-2008
Rahu	31-12-2008	05-06-2009
Jupiter	05-06-2009	21-10-2009
Saturn	21-10-2009	02-04-2010
Mercury	02-04-2010	27-08-2010
Ketu	27-08-2010	26-10-2010

Mercury-Sun 40y10m

Antar	Beginning	Ending
Sun	26-10-2010	11-11-2010
Moon	11-11-2010	07-12-2010
Mars	07-12-2010	25-12-2010
Rahu	25-12-2010	09-02-2011
Jupiter	09-02-2011	23-03-2011
Saturn	23-03-2011	11-05-2011
Mercury	11-05-2011	24-06-2011
Ketu	24-06-2011	12-07-2011
Venus	12-07-2011	02-09-2011

Mercury-Moon 41y8m

Antar	Beginning	Ending
Moon	02-09-2011	15-10-2011
Mars	15-10-2011	14-11-2011
Rahu	14-11-2011	31-01-2012
Jupiter	31-01-2012	09-04-2012
Saturn	09-04-2012	30-06-2012
Mercury	30-06-2012	11-09-2012
Ketu	11-09-2012	11-10-2012
Venus	11-10-2012	05-01-2013
Sun	05-01-2013	31-01-2013

Mercury-Mars 43y1m

Antar	Beginning	Ending
Mars	31-01-2013	21-02-2013
Rahu	21-02-2013	17-04-2013
Jupiter	17-04-2013	04-06-2013
Saturn	04-06-2013	31-07-2013
Mercury	31-07-2013	21-09-2013
Ketu	21-09-2013	12-10-2013
Venus	12-10-2013	11-12-2013
Sun	11-12-2013	29-12-2013
Moon	29-12-2013	28-01-2014

Mercury-Rahu 44y1m

Antar	Beginning	Ending
Rahu	28-01-2014	17-06-2014
Jupiter	17-06-2014	19-10-2014
Saturn	19-10-2014	16-03-2015
Mercury	16-03-2015	26-07-2015
Ketu	26-07-2015	18-09-2015
Venus	18-09-2015	20-02-2016
Sun	20-02-2016	07-04-2016
Moon	07-04-2016	24-06-2016
Mars	24-06-2016	17-08-2016

Mercury-Jupiter 46y8m

Antar	Beginning	Ending
Jupiter	17-08-2016	05-12-2016
Saturn	05-12-2016	15-04-2017
Mercury	15-04-2017	11-08-2017
Ketu	11-08-2017	28-09-2017
Venus	28-09-2017	13-02-2018
Sun	13-02-2018	26-03-2018
Moon	26-03-2018	03-06-2018
Mars	03-06-2018	22-07-2018
Rahu	22-07-2018	23-11-2018

Mercury-Saturn 48y11m

Antar	Beginning	Ending
Saturn	23-11-2018	27-04-2019
Mercury	27-04-2019	14-09-2019
Ketu	14-09-2019	10-11-2019
Venus	10-11-2019	22-04-2020
Sun	22-04-2020	10-06-2020
Moon	10-06-2020	31-08-2020
Mars	31-08-2020	27-10-2020
Rahu	27-10-2020	24-03-2021
Jupiter	24-03-2021	02-08-2021



Vimshottari Antardasha and Pratyantardashas

Ketu Mahadasha 02-08-2021 to 02-08-2028

Age : 51y 7m to 58y 7m

*Running age is given for dasha beginning dates.

Ketu-Ketu		51y7m*	Ketu-Venus		52y0m	Ketu-Sun		53y2m
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Ketu	02-08-2021	11-08-2021	Venus	29-12-2021	10-03-2022	Sun	28-02-2023	06-03-2023
Venus	11-08-2021	04-09-2021	Sun	10-03-2022	31-03-2022	Moon	06-03-2023	17-03-2023
Sun	04-09-2021	12-09-2021	Moon	31-03-2022	06-05-2022	Mars	17-03-2023	25-03-2023
Moon	12-09-2021	24-09-2021	Mars	06-05-2022	31-05-2022	Rahu	25-03-2023	13-04-2023
Mars	24-09-2021	03-10-2021	Rahu	31-05-2022	03-08-2022	Jupiter	13-04-2023	30-04-2023
Rahu	03-10-2021	25-10-2021	Jupiter	03-08-2022	28-09-2022	Saturn	30-04-2023	20-05-2023
Jupiter	25-10-2021	14-11-2021	Saturn	28-09-2022	05-12-2022	Mercury	20-05-2023	07-06-2023
Saturn	14-11-2021	08-12-2021	Mercury	05-12-2022	03-02-2023	Ketu	07-06-2023	15-06-2023
Mercury	08-12-2021	29-12-2021	Ketu	03-02-2023	28-02-2023	Venus	15-06-2023	06-07-2023
Ketu-Moon		53y6m	Ketu-Mars		54y1m	Ketu-Rahu		54y6m
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Moon	06-07-2023	24-07-2023	Mars	04-02-2024	13-02-2024	Rahu	02-07-2024	29-08-2024
Mars	24-07-2023	05-08-2023	Rahu	13-02-2024	06-03-2024	Jupiter	29-08-2024	19-10-2024
Rahu	05-08-2023	06-09-2023	Jupiter	06-03-2024	26-03-2024	Saturn	19-10-2024	19-12-2024
Jupiter	06-09-2023	04-10-2023	Saturn	26-03-2024	19-04-2024	Mercury	19-12-2024	11-02-2025
Saturn	04-10-2023	07-11-2023	Mercury	19-04-2024	10-05-2024	Ketu	11-02-2025	05-03-2025
Mercury	07-11-2023	07-12-2023	Ketu	10-05-2024	18-05-2024	Venus	05-03-2025	08-05-2025
Ketu	07-12-2023	20-12-2023	Venus	18-05-2024	12-06-2024	Sun	08-05-2025	27-05-2025
Venus	20-12-2023	24-01-2024	Sun	12-06-2024	20-06-2024	Moon	27-05-2025	28-06-2025
Sun	24-01-2024	04-02-2024	Moon	20-06-2024	02-07-2024	Mars	28-06-2025	21-07-2025
Ketu-Jupiter		55y7m	Ketu-Saturn		56y6m	Ketu-Mercury		57y7m
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Jupiter	21-07-2025	04-09-2025	Saturn	27-06-2026	30-08-2026	Mercury	05-08-2027	26-09-2027
Saturn	04-09-2025	28-10-2025	Mercury	30-08-2026	26-10-2026	Ketu	26-09-2027	17-10-2027
Mercury	28-10-2025	15-12-2025	Ketu	26-10-2026	19-11-2026	Venus	17-10-2027	16-12-2027
Ketu	15-12-2025	04-01-2026	Venus	19-11-2026	25-01-2027	Sun	16-12-2027	03-01-2028
Venus	04-01-2026	02-03-2026	Sun	25-01-2027	14-02-2027	Moon	03-01-2028	02-02-2028
Sun	02-03-2026	19-03-2026	Moon	14-02-2027	20-03-2027	Mars	02-02-2028	24-02-2028
Moon	19-03-2026	17-04-2026	Mars	20-03-2027	13-04-2027	Rahu	24-02-2028	18-04-2028
Mars	17-04-2026	06-05-2026	Rahu	13-04-2027	12-06-2027	Jupiter	18-04-2028	05-06-2028
Rahu	06-05-2026	27-06-2026	Jupiter	12-06-2027	05-08-2027	Saturn	05-06-2028	02-08-2028



Vimshottari Antardasha and Pratyantardashas

Venus Mahadasha 02-08-2028 to 01-08-2048

Age : 58y 7m to 78y 7m

*Running age is given for dasha beginning dates.

Venus-Venus		58y7m*	Venus-Sun		61y11m	Venus-Moon		62y11m
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Venus	02-08-2028	20-02-2029	Sun	02-12-2031	20-12-2031	Moon	01-12-2032	21-01-2033
Sun	20-02-2029	22-04-2029	Moon	20-12-2031	20-01-2032	Mars	21-01-2033	25-02-2033
Moon	22-04-2029	02-08-2029	Mars	20-01-2032	10-02-2032	Rahu	25-02-2033	28-05-2033
Mars	02-08-2029	12-10-2029	Rahu	10-02-2032	05-04-2032	Jupiter	28-05-2033	17-08-2033
Rahu	12-10-2029	12-04-2030	Jupiter	05-04-2032	24-05-2032	Saturn	17-08-2033	21-11-2033
Jupiter	12-04-2030	22-09-2030	Saturn	24-05-2032	20-07-2032	Mercury	21-11-2033	16-02-2034
Saturn	22-09-2030	03-04-2031	Mercury	20-07-2032	10-09-2032	Ketu	16-02-2034	23-03-2034
Mercury	03-04-2031	22-09-2031	Ketu	10-09-2032	01-10-2032	Venus	23-03-2034	03-07-2034
Ketu	22-09-2031	02-12-2031	Venus	01-10-2032	01-12-2032	Sun	03-07-2034	02-08-2034
Venus-Mars		64y7m	Venus-Rahu		65y9m	Venus-Jupiter		68y9m
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Mars	02-08-2034	27-08-2034	Rahu	02-10-2035	14-03-2036	Jupiter	02-10-2038	09-02-2039
Rahu	27-08-2034	30-10-2034	Jupiter	14-03-2036	08-08-2036	Saturn	09-02-2039	13-07-2039
Jupiter	30-10-2034	26-12-2034	Saturn	08-08-2036	28-01-2037	Mercury	13-07-2039	28-11-2039
Saturn	26-12-2034	03-03-2035	Mercury	28-01-2037	02-07-2037	Ketu	28-11-2039	24-01-2040
Mercury	03-03-2035	02-05-2035	Ketu	02-07-2037	04-09-2037	Venus	24-01-2040	04-07-2040
Ketu	02-05-2035	27-05-2035	Venus	04-09-2037	06-03-2038	Sun	04-07-2040	22-08-2040
Venus	27-05-2035	06-08-2035	Sun	06-03-2038	30-04-2038	Moon	22-08-2040	11-11-2040
Sun	06-08-2035	28-08-2035	Moon	30-04-2038	30-07-2038	Mars	11-11-2040	07-01-2041
Moon	28-08-2035	02-10-2035	Mars	30-07-2038	02-10-2038	Rahu	07-01-2041	02-06-2041
Venus-Saturn		71y5m	Venus-Mercury		74y7m	Venus-Ketu		77y5m
Antar	Beginning	Ending	Antar	Beginning	Ending	Antar	Beginning	Ending
Saturn	02-06-2041	02-12-2041	Mercury	01-08-2044	26-12-2044	Ketu	02-06-2047	27-06-2047
Mercury	02-12-2041	15-05-2042	Ketu	26-12-2044	24-02-2045	Venus	27-06-2047	06-09-2047
Ketu	15-05-2042	21-07-2042	Venus	24-02-2045	16-08-2045	Sun	06-09-2047	27-09-2047
Venus	21-07-2042	30-01-2043	Sun	16-08-2045	07-10-2045	Moon	27-09-2047	02-11-2047
Sun	30-01-2043	29-03-2043	Moon	07-10-2045	01-01-2046	Mars	02-11-2047	27-11-2047
Moon	29-03-2043	03-07-2043	Mars	01-01-2046	02-03-2046	Rahu	27-11-2047	30-01-2048
Mars	03-07-2043	09-09-2043	Rahu	02-03-2046	04-08-2046	Jupiter	30-01-2048	27-03-2048
Rahu	09-09-2043	29-02-2044	Jupiter	04-08-2046	20-12-2046	Saturn	27-03-2048	02-06-2048
Jupiter	29-02-2044	01-08-2044	Saturn	20-12-2046	02-06-2047	Mercury	02-06-2048	01-08-2048



Vimshottari Antardasha and Pratyantardashas

Sun Mahadasha 01-08-2048 to 02-08-2054

Age : 78y 7m to 84y 7m

*Running age is given for dasha beginning dates.

Sun-Sun			78y7m*	Sun-Moon			78y11m	Sun-Mars			79y5m
Antar	Beginning	Ending		Antar	Beginning	Ending		Antar	Beginning	Ending	
Sun	01-08-2048	07-08-2048		Moon	19-11-2048	04-12-2048		Mars	21-05-2049	28-05-2049	
Moon	07-08-2048	16-08-2048		Mars	04-12-2048	15-12-2048		Rahu	28-05-2049	16-06-2049	
Mars	16-08-2048	22-08-2048		Rahu	15-12-2048	11-01-2049		Jupiter	16-06-2049	03-07-2049	
Rahu	22-08-2048	08-09-2048		Jupiter	11-01-2049	05-02-2049		Saturn	03-07-2049	23-07-2049	
Jupiter	08-09-2048	22-09-2048		Saturn	05-02-2049	05-03-2049		Mercury	23-07-2049	11-08-2049	
Saturn	22-09-2048	10-10-2048		Mercury	05-03-2049	31-03-2049		Ketu	11-08-2049	18-08-2049	
Mercury	10-10-2048	25-10-2048		Ketu	31-03-2049	11-04-2049		Venus	18-08-2049	08-09-2049	
Ketu	25-10-2048	01-11-2048		Venus	11-04-2049	11-05-2049		Sun	08-09-2049	15-09-2049	
Venus	01-11-2048	19-11-2048		Sun	11-05-2049	21-05-2049		Moon	15-09-2049	25-09-2049	
Sun-Rahu			79y9m	Sun-Jupiter			80y8m	Sun-Saturn			81y5m
Antar	Beginning	Ending		Antar	Beginning	Ending		Antar	Beginning	Ending	
Rahu	25-09-2049	14-11-2049		Jupiter	20-08-2050	28-09-2050		Saturn	08-06-2051	02-08-2051	
Jupiter	14-11-2049	28-12-2049		Saturn	28-09-2050	13-11-2050		Mercury	02-08-2051	20-09-2051	
Saturn	28-12-2049	18-02-2050		Mercury	13-11-2050	25-12-2050		Ketu	20-09-2051	11-10-2051	
Mercury	18-02-2050	05-04-2050		Ketu	25-12-2050	11-01-2051		Venus	11-10-2051	07-12-2051	
Ketu	05-04-2050	24-04-2050		Venus	11-01-2051	28-02-2051		Sun	07-12-2051	25-12-2051	
Venus	24-04-2050	18-06-2050		Sun	28-02-2051	15-03-2051		Moon	25-12-2051	23-01-2052	
Sun	18-06-2050	05-07-2050		Moon	15-03-2051	08-04-2051		Mars	23-01-2052	12-02-2052	
Moon	05-07-2050	01-08-2050		Mars	08-04-2051	25-04-2051		Rahu	12-02-2052	04-04-2052	
Mars	01-08-2050	20-08-2050		Rahu	25-04-2051	08-06-2051		Jupiter	04-04-2052	20-05-2052	
Sun-Mercury			82y5m	Sun-Ketu			83y3m	Sun-Venus			83y7m
Antar	Beginning	Ending		Antar	Beginning	Ending		Antar	Beginning	Ending	
Mercury	20-05-2052	03-07-2052		Ketu	27-03-2053	03-04-2053		Venus	02-08-2053	01-10-2053	
Ketu	03-07-2052	21-07-2052		Venus	03-04-2053	25-04-2053		Sun	01-10-2053	20-10-2053	
Venus	21-07-2052	11-09-2052		Sun	25-04-2053	01-05-2053		Moon	20-10-2053	19-11-2053	
Sun	11-09-2052	27-09-2052		Moon	01-05-2053	12-05-2053		Mars	19-11-2053	10-12-2053	
Moon	27-09-2052	23-10-2052		Mars	12-05-2053	19-05-2053		Rahu	10-12-2053	03-02-2054	
Mars	23-10-2052	10-11-2052		Rahu	19-05-2053	07-06-2053		Jupiter	03-02-2054	24-03-2054	
Rahu	10-11-2052	26-12-2052		Jupiter	07-06-2053	24-06-2053		Saturn	24-03-2054	21-05-2054	
Jupiter	26-12-2052	06-02-2053		Saturn	24-06-2053	14-07-2053		Mercury	21-05-2054	12-07-2054	
Saturn	06-02-2053	27-03-2053		Mercury	14-07-2053	02-08-2053		Ketu	12-07-2054	02-08-2054	



Vimshottari Antardasha and Pratyantardashas

Moon Mahadasha 02-08-2054 to 01-08-2064

Age : 84y 7m to 94y 7m

*Running age is given for dasha beginning dates.

Moon-Moon 84y7m*

Antar	Beginning	Ending
Moon	02-08-2054	27-08-2054
Mars	27-08-2054	14-09-2054
Rahu	14-09-2054	30-10-2054
Jupiter	30-10-2054	09-12-2054
Saturn	09-12-2054	26-01-2055
Mercury	26-01-2055	11-03-2055
Ketu	11-03-2055	28-03-2055
Venus	28-03-2055	18-05-2055
Sun	18-05-2055	02-06-2055

Moon-Mars 85y5m

Antar	Beginning	Ending
Mars	02-06-2055	15-06-2055
Rahu	15-06-2055	17-07-2055
Jupiter	17-07-2055	14-08-2055
Saturn	14-08-2055	17-09-2055
Mercury	17-09-2055	17-10-2055
Ketu	17-10-2055	29-10-2055
Venus	29-10-2055	04-12-2055
Sun	04-12-2055	15-12-2055
Moon	15-12-2055	01-01-2056

Moon-Rahu 86y0m

Antar	Beginning	Ending
Rahu	01-01-2056	23-03-2056
Jupiter	23-03-2056	04-06-2056
Saturn	04-06-2056	30-08-2056
Mercury	30-08-2056	16-11-2056
Ketu	16-11-2056	18-12-2056
Venus	18-12-2056	19-03-2057
Sun	19-03-2057	16-04-2057
Moon	16-04-2057	31-05-2057
Mars	31-05-2057	02-07-2057

Moon-Jupiter 87y6m

Antar	Beginning	Ending
Jupiter	02-07-2057	05-09-2057
Saturn	05-09-2057	21-11-2057
Mercury	21-11-2057	29-01-2058
Ketu	29-01-2058	27-02-2058
Venus	27-02-2058	19-05-2058
Sun	19-05-2058	12-06-2058
Moon	12-06-2058	23-07-2058
Mars	23-07-2058	20-08-2058
Rahu	20-08-2058	01-11-2058

Moon-Saturn 88y10m

Antar	Beginning	Ending
Saturn	01-11-2058	01-02-2059
Mercury	01-02-2059	24-04-2059
Ketu	24-04-2059	27-05-2059
Venus	27-05-2059	01-09-2059
Sun	01-09-2059	30-09-2059
Moon	30-09-2059	17-11-2059
Mars	17-11-2059	21-12-2059
Rahu	21-12-2059	16-03-2060
Jupiter	16-03-2060	01-06-2060

Moon-Mercury 90y5m

Antar	Beginning	Ending
Mercury	01-06-2060	14-08-2060
Ketu	14-08-2060	13-09-2060
Venus	13-09-2060	08-12-2060
Sun	08-12-2060	03-01-2061
Moon	03-01-2061	15-02-2061
Mars	15-02-2061	17-03-2061
Rahu	17-03-2061	03-06-2061
Jupiter	03-06-2061	11-08-2061
Saturn	11-08-2061	01-11-2061

Moon-Ketu 91y10m

Antar	Beginning	Ending
Ketu	01-11-2061	13-11-2061
Venus	13-11-2061	19-12-2061
Sun	19-12-2061	29-12-2061
Moon	29-12-2061	16-01-2062
Mars	16-01-2062	29-01-2062
Rahu	29-01-2062	02-03-2062
Jupiter	02-03-2062	30-03-2062
Saturn	30-03-2062	03-05-2062
Mercury	03-05-2062	02-06-2062

Moon-Venus 92y5m

Antar	Beginning	Ending
Venus	02-06-2062	11-09-2062
Sun	11-09-2062	12-10-2062
Moon	12-10-2062	02-12-2062
Mars	02-12-2062	06-01-2063
Rahu	06-01-2063	07-04-2063
Jupiter	07-04-2063	28-06-2063
Saturn	28-06-2063	02-10-2063
Mercury	02-10-2063	27-12-2063
Ketu	27-12-2063	01-02-2064

Moon-Sun 94y1m

Antar	Beginning	Ending
Sun	01-02-2064	10-02-2064
Moon	10-02-2064	25-02-2064
Mars	25-02-2064	07-03-2064
Rahu	07-03-2064	03-04-2064
Jupiter	03-04-2064	27-04-2064
Saturn	27-04-2064	26-05-2064
Mercury	26-05-2064	21-06-2064
Ketu	21-06-2064	02-07-2064
Venus	02-07-2064	01-08-2064



Vimshottari Antardasha and Pratyantardashas

Mars Mahadasha 01-08-2064 to 02-08-2071

Age : 94y 7m to 01y 7m

*Running age is given for dasha beginning dates.

Mars-Mars

94y7m*

Antar	Beginning	Ending
Mars	01-08-2064	10-08-2064
Rahu	10-08-2064	01-09-2064
Jupiter	01-09-2064	21-09-2064
Saturn	21-09-2064	15-10-2064
Mercury	15-10-2064	05-11-2064
Ketu	05-11-2064	14-11-2064
Venus	14-11-2064	09-12-2064
Sun	09-12-2064	16-12-2064
Moon	16-12-2064	28-12-2064

Mars-Rahu

95y0m

Antar	Beginning	Ending
Rahu	28-12-2064	24-02-2065
Jupiter	24-02-2065	16-04-2065
Saturn	16-04-2065	16-06-2065
Mercury	16-06-2065	09-08-2065
Ketu	09-08-2065	31-08-2065
Venus	31-08-2065	03-11-2065
Sun	03-11-2065	23-11-2065
Moon	23-11-2065	25-12-2065
Mars	25-12-2065	16-01-2066

Mars-Jupiter

96y1m

Antar	Beginning	Ending
Jupiter	16-01-2066	02-03-2066
Saturn	02-03-2066	25-04-2066
Mercury	25-04-2066	13-06-2066
Ketu	13-06-2066	03-07-2066
Venus	03-07-2066	28-08-2066
Sun	28-08-2066	14-09-2066
Moon	14-09-2066	13-10-2066
Mars	13-10-2066	02-11-2066
Rahu	02-11-2066	23-12-2066

Mars-Saturn

97y0m

Antar	Beginning	Ending
Saturn	23-12-2066	25-02-2067
Mercury	25-02-2067	23-04-2067
Ketu	23-04-2067	17-05-2067
Venus	17-05-2067	23-07-2067
Sun	23-07-2067	13-08-2067
Moon	13-08-2067	15-09-2067
Mars	15-09-2067	09-10-2067
Rahu	09-10-2067	09-12-2067
Jupiter	09-12-2067	01-02-2068

Mars-Mercury

98y1m

Antar	Beginning	Ending
Mercury	01-02-2068	23-03-2068
Ketu	23-03-2068	13-04-2068
Venus	13-04-2068	12-06-2068
Sun	12-06-2068	01-07-2068
Moon	01-07-2068	31-07-2068
Mars	31-07-2068	21-08-2068
Rahu	21-08-2068	14-10-2068
Jupiter	14-10-2068	01-12-2068
Saturn	01-12-2068	28-01-2069

Mars-Ketu

99y1m

Antar	Beginning	Ending
Ketu	28-01-2069	06-02-2069
Venus	06-02-2069	02-03-2069
Sun	02-03-2069	10-03-2069
Moon	10-03-2069	22-03-2069
Mars	22-03-2069	31-03-2069
Rahu	31-03-2069	22-04-2069
Jupiter	22-04-2069	12-05-2069
Saturn	12-05-2069	05-06-2069
Mercury	05-06-2069	26-06-2069

Mars-Venus

99y6m

Antar	Beginning	Ending
Venus	26-06-2069	05-09-2069
Sun	05-09-2069	26-09-2069
Moon	26-09-2069	01-11-2069
Mars	01-11-2069	26-11-2069
Rahu	26-11-2069	29-01-2070
Jupiter	29-01-2070	26-03-2070
Saturn	26-03-2070	02-06-2070
Mercury	02-06-2070	01-08-2070
Ketu	01-08-2070	26-08-2070

Mars-Sun

100y8m

Antar	Beginning	Ending
Sun	26-08-2070	01-09-2070
Moon	01-09-2070	12-09-2070
Mars	12-09-2070	20-09-2070
Rahu	20-09-2070	09-10-2070
Jupiter	09-10-2070	26-10-2070
Saturn	26-10-2070	15-11-2070
Mercury	15-11-2070	03-12-2070
Ketu	03-12-2070	11-12-2070
Venus	11-12-2070	01-01-2071

Mars-Moon

101y0m

Antar	Beginning	Ending
Moon	01-01-2071	19-01-2071
Mars	19-01-2071	31-01-2071
Rahu	31-01-2071	04-03-2071
Jupiter	04-03-2071	01-04-2071
Saturn	01-04-2071	05-05-2071
Mercury	05-05-2071	04-06-2071
Ketu	04-06-2071	17-06-2071
Venus	17-06-2071	22-07-2071
Sun	22-07-2071	02-08-2071



Vimshottari Antardasha and Pratyantardashas

Rahu Mahadasha 02-08-2071 to 01-08-2089

Age : 101y 7m to 119y 7m

*Running age is given for dasha beginning dates.

Rahu-Rahu 101y 7m*

Antar	Beginning	Ending
Rahu	02-08-2071	28-12-2071
Jupiter	28-12-2071	07-05-2072
Saturn	07-05-2072	11-10-2072
Mercury	11-10-2072	27-02-2073
Ketu	27-02-2073	26-04-2073
Venus	26-04-2073	07-10-2073
Sun	07-10-2073	25-11-2073
Moon	25-11-2073	16-02-2074
Mars	16-02-2074	14-04-2074

Rahu-Jupiter 104y3m

Antar	Beginning	Ending
Jupiter	14-04-2074	09-08-2074
Saturn	09-08-2074	26-12-2074
Mercury	26-12-2074	29-04-2075
Ketu	29-04-2075	19-06-2075
Venus	19-06-2075	12-11-2075
Sun	12-11-2075	26-12-2075
Moon	26-12-2075	08-03-2076
Mars	08-03-2076	28-04-2076
Rahu	28-04-2076	07-09-2076

Rahu-Saturn 106y8m

Antar	Beginning	Ending
Saturn	07-09-2076	19-02-2077
Mercury	19-02-2077	16-07-2077
Ketu	16-07-2077	15-09-2077
Venus	15-09-2077	07-03-2078
Sun	07-03-2078	28-04-2078
Moon	28-04-2078	24-07-2078
Mars	24-07-2078	23-09-2078
Rahu	23-09-2078	26-02-2079
Jupiter	26-02-2079	15-07-2079

Rahu-Mercury 109y7m

Antar	Beginning	Ending
Mercury	15-07-2079	24-11-2079
Ketu	24-11-2079	17-01-2080
Venus	17-01-2080	20-06-2080
Sun	20-06-2080	06-08-2080
Moon	06-08-2080	22-10-2080
Mars	22-10-2080	16-12-2080
Rahu	16-12-2080	04-05-2081
Jupiter	04-05-2081	06-09-2081
Saturn	06-09-2081	31-01-2082

Rahu-Ketu 112y1m

Antar	Beginning	Ending
Ketu	31-01-2082	22-02-2082
Venus	22-02-2082	27-04-2082
Sun	27-04-2082	16-05-2082
Moon	16-05-2082	17-06-2082
Mars	17-06-2082	10-07-2082
Rahu	10-07-2082	05-09-2082
Jupiter	05-09-2082	26-10-2082
Saturn	26-10-2082	26-12-2082
Mercury	26-12-2082	19-02-2083

Rahu-Venus 113y2m

Antar	Beginning	Ending
Venus	19-02-2083	20-08-2083
Sun	20-08-2083	14-10-2083
Moon	14-10-2083	13-01-2084
Mars	13-01-2084	17-03-2084
Rahu	17-03-2084	28-08-2084
Jupiter	28-08-2084	22-01-2085
Saturn	22-01-2085	14-07-2085
Mercury	14-07-2085	16-12-2085
Ketu	16-12-2085	18-02-2086

Rahu-Sun 116y2m

Antar	Beginning	Ending
Sun	18-02-2086	07-03-2086
Moon	07-03-2086	03-04-2086
Mars	03-04-2086	22-04-2086
Rahu	22-04-2086	11-06-2086
Jupiter	11-06-2086	24-07-2086
Saturn	24-07-2086	14-09-2086
Mercury	14-09-2086	31-10-2086
Ketu	31-10-2086	19-11-2086
Venus	19-11-2086	13-01-2087

Rahu-Moon 117y0m

Antar	Beginning	Ending
Moon	13-01-2087	28-02-2087
Mars	28-02-2087	01-04-2087
Rahu	01-04-2087	22-06-2087
Jupiter	22-06-2087	03-09-2087
Saturn	03-09-2087	29-11-2087
Mercury	29-11-2087	14-02-2088
Ketu	14-02-2088	17-03-2088
Venus	17-03-2088	16-06-2088
Sun	16-06-2088	14-07-2088

Rahu-Mars 118y6m

Antar	Beginning	Ending
Mars	14-07-2088	05-08-2088
Rahu	05-08-2088	02-10-2088
Jupiter	02-10-2088	22-11-2088
Saturn	22-11-2088	22-01-2089
Mercury	22-01-2089	17-03-2089
Ketu	17-03-2089	08-04-2089
Venus	08-04-2089	11-06-2089
Sun	11-06-2089	30-06-2089
Moon	30-06-2089	01-08-2089



Vimshottari Pratyantaradasha and Sookshma Dasha

The dates are given for dasha beginning dates.

Ket-Rah-Ven		Ket-Rah-Sun		Ket-Rah-Mon		Ket-Rah-Mar	
Beginning	05-03-2025	Beginning	08-05-2025	Beginning	27-05-2025	Beginning	28-06-2025
Ending	08-05-2025	Ending	27-05-2025	Ending	28-06-2025	Ending	21-07-2025
Ven	05-03-2025 17:13	Sun	08-05-2025 15:14	Mon	27-05-2025 19:27	Mar	28-06-2025 18:27
Sun	16-03-2025 08:53	Mon	09-05-2025 14:15	Mar	30-05-2025 11:22	Rah	30-06-2025 01:46
Mon	19-03-2025 13:35	Mar	11-05-2025 04:36	Rah	01-06-2025 08:06	Jup	03-07-2025 10:18
Mar	24-03-2025 21:25	Rah	12-05-2025 07:27	Jup	06-06-2025 03:09	Sat	06-07-2025 09:54
Rah	28-03-2025 14:55	Jup	15-05-2025 04:28	Sat	10-06-2025 09:25	Mer	09-07-2025 22:54
Jup	07-04-2025 05:01	Sat	17-05-2025 17:50	Mer	15-06-2025 10:52	Ket	13-07-2025 02:58
Sat	15-04-2025 17:33	Mer	20-05-2025 18:42	Ket	19-06-2025 23:31	Ven	14-07-2025 10:17
Mer	25-04-2025 20:26	Ket	23-05-2025 11:54	Ven	21-06-2025 20:16	Sun	18-07-2025 03:46
Ket	04-05-2025 21:45	Ven	24-05-2025 14:44	Sun	27-06-2025 04:06	Mon	19-07-2025 06:37

Ket-Jup-Jup		Ket-Jup-Sat		Ket-Jup-Mer		Ket-Jup-Ket	
Beginning	21-07-2025	Beginning	04-09-2025	Beginning	28-10-2025	Beginning	15-12-2025
Ending	04-09-2025	Ending	28-10-2025	Ending	15-12-2025	Ending	04-01-2026
Jup	21-07-2025 03:21	Sat	04-09-2025 14:13	Mer	28-10-2025 13:36	Ket	15-12-2025 20:38
Sat	27-07-2025 04:48	Mer	13-09-2025 03:19	Ket	04-11-2025 09:48	Ven	17-12-2025 00:29
Mer	03-08-2025 09:31	Ket	20-09-2025 18:50	Ven	07-11-2025 05:25	Sun	20-12-2025 08:01
Ket	09-08-2025 20:04	Ven	23-09-2025 22:24	Sun	15-11-2025 06:35	Mon	21-12-2025 07:53
Ven	12-08-2025 11:42	Sun	02-10-2025 22:18	Mon	17-11-2025 16:32	Mar	22-12-2025 23:39
Sun	20-08-2025 01:30	Mon	05-10-2025 15:04	Mar	21-11-2025 17:07	Rah	24-12-2025 03:30
Mon	22-08-2025 08:03	Mar	10-10-2025 03:01	Rah	24-11-2025 12:44	Jup	27-12-2025 03:05
Mar	26-08-2025 02:57	Rah	13-10-2025 06:35	Jup	01-12-2025 18:35	Sat	29-12-2025 18:43
Rah	28-08-2025 18:35	Jup	21-10-2025 08:53	Sat	08-12-2025 05:08	Mer	01-01-2026 22:17

Ket-Jup-Ven		Ket-Jup-Sun		Ket-Jup-Mon		Ket-Jup-Mar	
Beginning	04-01-2026	Beginning	02-03-2026	Beginning	19-03-2026	Beginning	17-04-2026
Ending	02-03-2026	Ending	19-03-2026	Ending	17-04-2026	Ending	06-05-2026
Ven	04-01-2026 17:53	Sun	02-03-2026 13:28	Mon	19-03-2026 14:32	Mar	17-04-2026 00:19
Sun	14-01-2026 05:09	Mon	03-03-2026 09:55	Mar	21-03-2026 23:21	Rah	18-04-2026 04:09
Mon	17-01-2026 01:20	Mar	04-03-2026 20:00	Rah	23-03-2026 15:07	Jup	21-04-2026 03:45
Mar	21-01-2026 18:58	Rah	05-03-2026 19:52	Jup	27-03-2026 21:23	Sat	23-04-2026 19:23
Rah	25-01-2026 02:30	Jup	08-03-2026 09:14	Sat	31-03-2026 16:17	Mer	26-04-2026 22:57
Jup	02-02-2026 15:02	Sat	10-03-2026 15:46	Mer	05-04-2026 04:14	Ket	29-04-2026 18:33
Sat	10-02-2026 04:51	Mer	13-03-2026 08:32	Ket	09-04-2026 04:50	Ven	30-04-2026 22:24
Mer	19-02-2026 04:45	Ket	15-03-2026 18:29	Ven	10-04-2026 20:36	Sun	04-05-2026 05:56
Ket	27-02-2026 05:55	Ven	16-03-2026 18:21	Sun	15-04-2026 14:14	Mon	05-05-2026 05:48



Vimshottari Pratyantardasha and Sookshma Dasha

The dates are given for dasha beginning dates.

Ket-Jup-Rah		Ket-Sat-Sat		Ket-Sat-Mer		Ket-Sat-Ket	
Beginning	06-05-2026	Beginning	27-06-2026	Beginning	30-08-2026	Beginning	26-10-2026
Ending	27-06-2026	Ending	30-08-2026	Ending	26-10-2026	Ending	19-11-2026
Rah	06-05-2026 21:34	Sat	27-06-2026 00:47	Mer	30-08-2026 03:04	Ket	26-10-2026 11:25
Jup	14-05-2026 13:39	Mer	07-07-2026 04:21	Ket	07-09-2026 06:03	Ven	27-10-2026 20:28
Sat	21-05-2026 09:17	Ket	16-07-2026 06:16	Ven	10-09-2026 14:20	Sun	31-10-2026 18:56
Mer	29-05-2026 11:35	Ven	20-07-2026 00:00	Sun	20-09-2026 03:43	Mon	01-11-2026 23:16
Ket	05-06-2026 17:27	Sun	30-07-2026 16:23	Mon	23-09-2026 00:32	Mar	03-11-2026 22:30
Ven	08-06-2026 17:02	Mon	02-08-2026 21:17	Mar	27-09-2026 19:14	Rah	05-11-2026 07:33
Sun	17-06-2026 05:34	Mar	08-08-2026 05:29	Rah	01-10-2026 03:31	Jup	08-11-2026 20:34
Mon	19-06-2026 18:56	Rah	11-08-2026 23:13	Jup	09-10-2026 17:59	Sat	12-11-2026 00:08
Mar	24-06-2026 01:12	Jup	21-08-2026 13:57	Sat	17-10-2026 09:29	Mer	15-11-2026 17:52

Ket-Sat-Ven		Ket-Sat-Sun		Ket-Sat-Mon		Ket-Sat-Mar	
Beginning	19-11-2026	Beginning	25-01-2027	Beginning	14-02-2027	Beginning	20-03-2027
Ending	25-01-2027	Ending	14-02-2027	Ending	20-03-2027	Ending	13-04-2027
Ven	19-11-2026 02:09	Sun	25-01-2027 13:23	Mon	14-02-2027 19:10	Mar	20-03-2027 12:47
Sun	30-11-2026 08:01	Mon	26-01-2027 13:41	Mar	17-02-2027 14:38	Rah	21-03-2027 21:50
Mon	03-12-2026 16:59	Mar	28-01-2027 06:09	Rah	19-02-2027 13:51	Jup	25-03-2027 10:51
Mar	09-12-2026 07:55	Rah	29-01-2027 10:30	Jup	24-02-2027 15:18	Sat	28-03-2027 14:25
Rah	13-12-2026 06:23	Jup	01-02-2027 11:22	Sat	01-03-2027 03:15	Mer	01-04-2027 08:09
Jup	23-12-2026 09:16	Sat	04-02-2027 04:08	Mer	06-03-2027 11:26	Ket	04-04-2027 16:26
Sat	01-01-2027 09:10	Mer	07-02-2027 09:03	Ket	11-03-2027 06:08	Ven	06-04-2027 01:30
Mer	12-01-2027 01:32	Ket	10-02-2027 05:52	Ven	13-03-2027 05:22	Sun	09-04-2027 23:57
Ket	21-01-2027 14:56	Ven	11-02-2027 10:12	Sun	18-03-2027 20:18	Mon	11-04-2027 04:17

Ket-Sat-Rah		Ket-Sat-Jup		Ket-Mer-Mer		Ket-Mer-Ket	
Beginning	13-04-2027	Beginning	12-06-2027	Beginning	05-08-2027	Beginning	26-09-2027
Ending	12-06-2027	Ending	05-08-2027	Ending	26-09-2027	Ending	17-10-2027
Rah	13-04-2027 03:31	Jup	12-06-2027 20:50	Mer	05-08-2027 20:13	Ket	26-09-2027 03:42
Jup	22-04-2027 06:07	Sat	20-06-2027 01:33	Ket	13-08-2027 02:41	Ven	27-09-2027 09:17
Sat	30-04-2027 08:25	Mer	28-06-2027 14:39	Ven	16-08-2027 02:31	Sun	30-09-2027 21:47
Mer	09-05-2027 23:10	Ket	06-07-2027 06:10	Sun	24-08-2027 15:46	Mon	01-10-2027 23:09
Ket	18-05-2027 13:37	Ven	09-07-2027 09:44	Mon	27-08-2027 05:20	Mar	03-10-2027 17:24
Ven	22-05-2027 02:38	Sun	18-07-2027 09:38	Mar	31-08-2027 11:58	Rah	04-10-2027 22:59
Sun	01-06-2027 05:31	Mon	21-07-2027 02:24	Rah	03-09-2027 11:48	Jup	08-10-2027 03:03
Mon	04-06-2027 06:23	Mar	25-07-2027 14:21	Jup	11-09-2027 04:31	Sat	10-10-2027 22:39
Mar	09-06-2027 07:49	Rah	28-07-2027 17:55	Sat	18-09-2027 00:43	Mer	14-10-2027 06:56



Vimshottari Pratyantaradasha and Sookshma Dasha

The dates are given for dasha beginning dates.

Ket-Mer-Ven

Beginning	17-10-2027
Ending	16-12-2027
Ven	17-10-2027 06:47
Sun	27-10-2027 08:15
Mon	30-10-2027 08:41
Mar	04-11-2027 09:25
Rah	07-11-2027 21:56
Jup	16-11-2027 23:15
Sat	25-11-2027 00:25
Mer	04-12-2027 13:49
Ket	13-12-2027 03:03

Ket-Mer-Sun

Beginning	16-12-2027
Ending	03-01-2028
Sun	16-12-2027 15:34
Mon	17-12-2027 13:18
Mar	19-12-2027 01:31
Rah	20-12-2027 02:53
Jup	22-12-2027 20:04
Sat	25-12-2027 06:01
Mer	28-12-2027 02:50
Ket	30-12-2027 16:25
Ven	31-12-2027 17:46

Ket-Mer-Mon

Beginning	03-01-2028
Ending	02-02-2028
Mon	03-01-2028 18:13
Mar	06-01-2028 06:35
Rah	08-01-2028 00:50
Jup	12-01-2028 13:29
Sat	16-01-2028 14:05
Mer	21-01-2028 08:46
Ket	25-01-2028 15:24
Ven	27-01-2028 09:39
Sun	01-02-2028 10:23

Ket-Mer-Mar

Beginning	02-02-2028
Ending	24-02-2028
Mar	02-02-2028 22:36
Rah	04-02-2028 04:11
Jup	07-02-2028 08:15
Sat	10-02-2028 03:51
Mer	13-02-2028 12:09
Ket	16-02-2028 11:59
Ven	17-02-2028 17:34
Sun	21-02-2028 06:04
Mon	22-02-2028 07:26

Ket-Mer-Rah

Beginning	24-02-2028
Ending	18-04-2028
Rah	24-02-2028 01:41
Jup	03-03-2028 05:16
Sat	10-03-2028 11:08
Mer	19-03-2028 01:35
Ket	26-03-2028 18:18
Ven	29-03-2028 22:22
Sun	07-04-2028 23:41
Mon	10-04-2028 16:53
Mar	15-04-2028 05:32

Ket-Mer-Jup

Beginning	18-04-2028
Ending	05-06-2028
Jup	18-04-2028 09:36
Sat	24-04-2028 20:08
Mer	02-05-2028 11:39
Ket	09-05-2028 07:51
Ven	12-05-2028 03:27
Sun	20-05-2028 04:38
Mon	22-05-2028 14:35
Mar	26-05-2028 15:10
Rah	29-05-2028 10:47

Ket-Mer-Sat

Beginning	05-06-2028
Ending	02-08-2028
Sat	05-06-2028 16:38
Mer	14-06-2028 18:33
Ket	22-06-2028 21:32
Ven	26-06-2028 05:50
Sun	05-07-2028 19:13
Mon	08-07-2028 16:02
Jup	13-07-2028 10:44
Mar	13-07-2028 10:44
Rah	16-07-2028 19:01
Jup	25-07-2028 09:28

Ven-Ven-Ven

Beginning	02-08-2028
Ending	20-02-2029
Ven	02-08-2028 00:59
Sun	04-09-2028 20:38
Mon	15-09-2028 00:08
Mar	01-10-2028 21:57
Rah	13-10-2028 18:02
Mon	08-07-2028 16:02
Jup	13-11-2028 04:31
Mar	10-12-2028 05:50
Rah	11-01-2029 08:54
Jup	09-02-2029 02:48

Ven-Ven-Sun

Beginning	20-02-2029
Ending	22-04-2029
Sun	20-02-2029 22:53
Mon	23-02-2029 23:56
Mar	01-03-2029 01:41
Rah	04-03-2029 14:54
Jup	13-03-2029 18:03
Sat	21-03-2029 20:51
Mer	31-03-2029 12:10
Ket	09-04-2029 03:08
Ven	12-04-2029 16:21

Ven-Ven-Mon

Beginning	22-04-2029
Ending	02-08-2029
Mon	22-04-2029 19:51
Mar	01-05-2029 06:46
Rah	07-05-2029 04:48
Jup	22-05-2029 10:03
Sat	04-06-2029 22:42
Mer	21-06-2029 00:14
Ket	05-07-2029 09:11
Ven	11-07-2029 07:14
Sun	28-07-2029 05:03

Ven-Ven-Mar

Beginning	02-08-2029
Ending	12-10-2029
Mar	02-08-2029 06:48
Rah	06-08-2029 10:14
Jup	17-08-2029 01:54
Sat	26-08-2029 13:10
Mer	06-09-2029 19:02
Ket	16-09-2029 20:30
Ven	20-09-2029 23:55
Sun	02-10-2029 20:00
Mon	06-10-2029 09:14

Ven-Ven-Rah

Beginning	12-10-2029
Ending	12-04-2030
Rah	12-10-2029 07:16
Jup	08-11-2029 16:42
Sat	03-12-2029 01:05
Mer	31-12-2029 23:03
Ket	26-01-2030 19:58
Ven	06-02-2030 11:38
Sun	08-03-2030 22:07
Mon	18-03-2030 01:15
Mar	02-04-2030 06:30



Sadhesati of Saturn

According to Jyotish Tatva Prakash

द्वादशे जन्मगे राशौ द्वितीये च शनैश्चरः।
साधानि सप्त वर्षाणि तथा दुःखैर्युतो भवेत्।।

The seven and a half year period during which Saturn transits in the twelfth, first and second houses from the birth rashi (Moon sign) is called the Sadhesati of Saturn.

Your birth rashi is Aquarius therefore the period during which Saturn transits in Capricorn, Aquarius and Pisces is called Sadhesati of Saturn

One Sadhesati is made up of three periods of approximately two and half years each, because Saturn travels in one rashi for two and half years.

Normally in the lifetime of a person, the Sadhesati of Saturn occurs three times.

The following table shows the beginning and end of each Sadhesati.

Sadhesati Cycle	Transit of Saturn	Beginning Date	Ending Date	Duration Yr-Mn-Dy	Ashtakavarga Saturn	Ashtakavarga Sarva
First Cycle of Sadhesati						
First Dhayya (Twelfth from birth rashi)	Capricorn	20-03-1990	20-06-1990	0-3-0	2	23
Second Dhayya (On birth rashi)	Capricorn	14-12-1990	05-03-1993	2-2-21		
Second Cycle of Sadhesati						
First Dhayya (Twelfth from birth rashi)	Aquarius	05-03-1993	15-10-1993	0-7-10	3	27
Second Dhayya (On birth rashi)	Aquarius	09-11-1993	02-06-1995	1-6-23		
Third Dhayya (Second from birth rashi)	Pisces	02-06-1995	09-08-1995	0-2-7	2	26
	Pisces	16-02-1996	17-04-1998	2-2-1		
Third Cycle of Sadhesati						
First Dhayya (Twelfth from birth rashi)	Capricorn	24-01-2020	29-04-2022	2-3-5	2	23
Second Dhayya (On birth rashi)	Capricorn	12-07-2022	17-01-2023	0-6-5		
Third Dhayya (Second from birth rashi)	Aquarius	29-04-2022	12-07-2022	0-2-13	3	27
	Aquarius	17-01-2023	29-03-2025	2-2-12		
First Dhayya (Twelfth from birth rashi)	Pisces	29-03-2025	02-06-2027	2-2-3	2	26
Second Dhayya (On birth rashi)	Pisces	20-10-2027	23-02-2028	0-4-3		



Laghu Kalyani Dhayya and Kantaka Saturn

Transit of Saturn in fourth and eighth house from the Moon sign is called Laghu Kalyani Dhayya.
कल्याणीं प्रददाति वै रविसुतो राशेश्चतुर्थाष्टमे ।

Your birth rashi is Aquarius. Therefore, in transit when Saturn is in Taurus – the fourth house, and in Virgo – the eighth house from the Moon, this period is called the Laghu Kalyani Dhayya.

Transit of Saturn in the fourth, seventh and tenth house from the Moon is called Kantaka Saturn. Your Moon sign is Aquarius. Therefore, the period during which Saturn transits in Taurus, Leo and Scorpio is the period of Kantaka Saturn.

The period of Laghu Kalyani Dhayya and Kantaka Saturn are as follows –

	Transit of Saturn	Begining date	Ending Date	Interval Yr-Mn-Dy	Ashtakvarga Saturn	Sarva.
First cycle of Dhayya						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Taurus	28-04-1971	10-06-1973	2-1-12	3	29
	Taurus			--		
Kantaka Saturn in seventh house	Leo	07-09-1977	03-11-1979	2-1-26	5	36
	Leo	14-03-1980	27-07-1980	0-4-13		
Laghu Kalyani Dhayya in eighth house	Virgo	03-11-1979	14-03-1980	0-4-11	5	32
	Virgo	27-07-1980	06-10-1982	2-2-9		
Kantaka Saturn in tenth house	Scorpio	21-12-1984	31-05-1985	0-5-10	3	24
	Scorpio	16-09-1985	16-12-1987	2-3-0		
Second cycle of Dhayya						
Kantaka Saturn in fourth house and Laghu Kalyani Dhayya	Taurus	06-06-2000	23-07-2002	2-1-17	3	29
	Taurus	08-01-2003	07-04-2003	0-2-29		
Kantaka Saturn in seventh house	Leo	01-11-2006	10-01-2007	0-2-9	5	36
	Leo	15-07-2007	09-09-2009	2-1-24		
Laghu Kalyani Dhayya in eighth house	Virgo	09-09-2009	15-11-2011	2-2-6	5	32
	Virgo	16-05-2012	04-08-2012	0-2-18		
Kantaka Saturn in tenth house	Scorpio	02-11-2014	26-01-2017	2-2-24	3	24
	Scorpio	20-06-2017	26-10-2017	0-4-6		
Third cycle of Dhayya						
Kantaka Saturn in fourth house Laghu Kalyani Dhayya	Taurus	08-08-2029	05-10-2029	0-1-27	3	29
	Taurus	17-04-2030	30-05-2032	2-1-13		
Kantaka Saturn in seventh house	Leo	27-08-2036	22-10-2038	2-1-25	5	36
	Leo	05-04-2039	12-07-2039	0-3-7		
Laghu Kalyani Dhayya in eighth house	Virgo	22-10-2038	05-04-2039	0-5-13	5	32
	Virgo	12-07-2039	27-01-2041	1-6-15		
Kantaka Saturn in tenth house	Scorpio	11-12-2043	23-06-2044	0-6-12	3	24
	Scorpio	30-08-2044	07-12-2046	2-3-7		



~ Vedic Astrology ~

The Vedas are the foremost among all ancient books. All the classics of the world have been born out of the Vedas. The root verb of the word 'Veda' is 'vid' meaning knowledge. Through the classics of Indian astrology, one can easily acquire knowledge about God while learning about living beings. For this reason, astrology is considered to be the eyes of the Vedas. Thousands of years ago, the Saints who were knowledgeable about the past, the present and the future, through the power of their meditation and yoga, have described in detail in their astrological classics the characteristics, features, appearance and nature of the planets and their auspicious and inauspicious effects on the living and non living world. The depiction of the position of planets in the zodiac at the time and place of a person's birth is called the Janma Kundali or the Horoscope. The sign which was rising in the eastern horizon at the time of birth is called Lagna or the Ascendant. The sign where the Moon is positioned is called the Birth Rashi and the constellation in which the Moon is situated is called the Birth Nakshatra. A description of the different parts of the Panchanga or the Hindu calendar at the time of your birth are given below:

Avakhada Chakra

Lagna	:	Pisces
Rashi (Moon Sign)	:	Aquarius
Rashi lord	:	Saturn
Birth Nakshatra	:	Poorvabhadra
Nakshatra Charana	:	1
First alphabet of name	:	Say
Rashi paya	:	Iron
Nakshatra paya	:	Copper
Varana	:	Shudra
Vashya	:	Manava
Nadi	:	Adya
Yoni	:	Simha
Gana	:	Manushya

Indian Calendar

Vikram Samvat	:	2026
Lunar Month	:	Margshirsha
Birth Tithi	:	Shukla Saptami
Yoga	:	Siddhi
Karana	:	Vanija
Western Weekday	:	Monday
Astrological weekday	:	Monday

Ghat Chakra

Ghat Month	:	Chaitra	Ghat Yoga	:	Ganda
Ghat Tithi	:	3/8/12	Ghat Karana	:	Kinstughna
Ghat Day	:	Thursday	Ghat Prahar	:	3
Ghat Nakshatra	:	Ardra	Ghat Chandra	:	Dhanu



~ Nature and Temperament ~

- 1 - He will be faithful and religious minded. He will be inclined towards occult sciences. He will be interested in mysterious things. He will have knowledge beyond the senses.
- 2 - He will basically be an idealistic person and on many occasions escape from the facts of life and sometimes he will get lost in daydreams.
- 3 - His imaginative power will be very fertile but he will be unsuccessful in realizing his dreams. His mind will flutter constantly.
- 4 - He will be very sensitive and will instantly be impressed by others and will come under their influence.
- 5 - He will be fond of water - will be fond of long baths, sea journeys and will be happy and satisfied in staying near the water.
- 6 - He will be impressed by beauty and will be romantic and emotional in the matter of love.
- 7 - He will be a self-reliant person, respectful to teachers and will be hospitable towards guests.
- 8 - He will care about his own welfare as well as that of others.
- 9 - He will be desirous of all comforts and wishes to lead a luxurious life. Due to this he will not have control over his expenditure.
- 10 - He will waste precious time in getting involved in the confusion of resolution, desire, decision, indecision, what is to be done and what is not to be done.
- 11 - Keen ambitious, clear memory and fully energetic, the person may be disbelieving at times.
- 12 - He will be sympathetic in behaviour and will think in terms of benevolence.
- 13 - He will be optimistic about others, humble, will have good friends and a flexible mind. He will depend on others. He will have a large circle of friends and acquaintances.
- 14 - He will be unable to stay alone. He will try to maintain his individuality. He will always seem to be busy in some work.
- 15 - He will excel in doing impossible and wonderful deeds. He will be careful about wealth and fame.
- 16 - He will be of a religious nature.

Your main Sentence

I believe.

Your biggest Talent

Sympathy and concern.

Your biggest Weakness

Self-infliction of Pain.

Your Ambition

To be a great man.



According to the Shastras

Lord of Aquarius is Saturn, so a person born under this sign will have a long neck, visible nerves, dry and hairy body, long legs, fat thighs, broad face and waist, high nose, firm hands, broad forehead, beautiful eyes, will be lazy, will have a sign on the left hand, will be quiet, will have a stomach and side like a frog, will have a mole on the face, armpit and chest or any spot in the armpit. A person born under Aquarius rashi will be interested in religious activities, will be soft spoken, scholarly but jealous of other scholars, lover of flowers and sandalwood, will have loving relations with friends, will be fond of sweets, will have an abnormal mind, will be fond of travelling, will be bold, knowledgeable in art and crafts, will suffer ups and downs, will be engrossed in sinful and secretive deeds, will be desirous of taking the wealth of others, will have few children, will fear of falling from a high post and will be fearful of water. He will have two wives, will have love affairs with other women and will be sensuous.

In some shastras, very inauspicious effect are given like foolishness, cheating, greed and wickedness, but normally these are not experienced.

According to the Modern Viewpoint

A person born under Aquarius rashi will be humanitarian, liberal, gentle, will be a well-wisher of people and will have a progressive nature. He will have an honest and firm nature. He will have strong desires and firm views about everything. Aquarius is a reformer Rashi and therefore the person will have revolutionary ideas, will be untraditional and will be recognized for his philanthropy. It will be impossible to understand what is going on in the person's mind inspite of having a long relationship with him, and even his friends will be unable to understand him. He will have a philosophical mind, a serious nature and will be soft-hearted. He will be intelligent and will have a sharp memory. He will be logical and will try to clear differences through logical thinking. He will be skilled at getting his work done and have an amazing work style. He will be a lover of solitude, will be interested in meditation and worship. He will meet everyone with politeness, praise their qualities and criticize them behind their back. He will give importance to secrecy - what is going in his mind, what he thinks, what he does, nobody can easily know about him. He will be skilled at accomplishing his hidden plans. He will not be short-tempered but if he gets enraged, he may get violent.

Physical Characteristics

1. He will be endowed with a slim body and a mediocre (on the taller side) height.
2. His face will be broad and spread out and the bones near his ears will be wide and protruding.
3. He will have an attractive and beautiful personality.
4. He will have attractive hair and eyes.



5. His nose will be protruding and his face will be sober.



~ Useful Information ~

Your main Sentence

I believe.

Your biggest Talent

Sympathy and concern.

Your biggest Weakness

Self-infliction of Pain.

Your Ambition

To be a great man.

Lucky Day

Thursday, Monday and Sunday

Lucky Colour

Yellow, Pink-Orange, Bluish-green is lucky.

Lucky Number

1,4,3,7,9 are very lucky.

Lucky Stone

Pearl, Yellow Topaz and Red Coral.

Lucky Upratna

Golden.

Inauspicious Month and Dates

August of every year, 5,10,15,30 of every month and Tuesday are unfortunate.

Inauspicious Tithi

Tritiya, Ashtmi and Trayodashi are unfortunate Tithis.

Auspicious Rashi

Taurus, Gemini, Virgo, Capricorn are lucky and Aries, Cancer, Leo and Scorpio, Sagittarius are not lucky.

Auspicious Day

Saturday is auspicious.

Inauspicious Period

According to Yavanacharya, month of Ashwini, Krishna paksha, Dwitiya,

Thursday evening, Krittika nakshatra are inauspicious.



Nakshatra Interpretations

You have been born in the first pada of Purvabhadrapaad nakshatra. Therefore, your birth rash is Aquarius and the lord of the rash is Saturn. According to the Avakahada chakra -

Caste	-	Shudra
Vashaya	-	Manava (Human)
Yoni	-	Simha (Lion)
Gana	-	Manushya (Human being)
Nadi	-	Aadi

Your birth name should start with the letter "Sey".

According to the Shastras

Interpretations for a person born in the Purvabhadrapaad nakshatra -

1- *According to Brihat Jataka* -

भाद्रपदासूद्धिनः स्त्रीजितधनी पटुरदाता च।

2- *According to Jataka Parijaat* -

पूर्वप्रोष्ठपदि प्रागात्मवचनो धूर्तो भयार्तो मृदु।

3- *According to Maansagri* -

वक्ता सुखी प्रजायुक्तो बहुनिद्रो निरर्थकः।

पूर्वाभाद्रपदायां च जातो भवति मानवः॥

4- *According to Jatakabharan* -

जितेंद्रियः सर्वकलासु दक्षो जितारिष्कः खलु यस्य नित्यम्।

भवेमनीषा सुतरामपूर्वा पूर्वादिका भाद्रपदा प्रसूतौ॥

A person born in the Purvabhadrapaad nakshatra is an aggressive, powerful & bold speaker, soft, happy and blessed with children. He may have control over his senses, be clever at all arts and have an amazing intellect. According to another viewpoint, he may be a fraud, cowardly, sad hearted, dominated by his wife, wasting time uselessly and prone to sleeping for long.

According to the Modern viewpoint

A person born in the Purvabhadrapaad nakshatra may have a powerful personality, be disciplined, optimistic, ambitious, well-wisher of friends, liberal hearted, practical, clever at getting his work done through others, frugal and interested in science and technical & educative shastras. He is a reformist, a critic, polite, sympathetic, prudent, a devotee of God, pleasure loving, fond of travelling, shy of women and interested in debates. He might occasionally be lazy and lethargic.

Interpretations for Pada (paya)

Birth in the Purvabhadrapaad nakshatra is considered to be in the copper paya which is considered to be the best.

Health

The Purvabhadrapaad nakshatra controls the legs, elbow, knees and thumbs. When inauspicious grahas influence, there is a possibility of ailments of the knee, elbow, legs, undersold cracks, palpitation and intestines.

Remedy

A jackpad is the Lord of Purvabhadrapaad nakshatra and in-order to appease him, the following vedic mantra should be recited 1000 times.



ॐ उतनोऽहिर्बुद्ध्य शृणोत्वज एकपात्पृथिवी समुद्रः।
विश्वेदेवाऽऋतावृथो हुवानास्तुता मन्त्राः कविशस्ता अयन्तु।।
ॐ अजैकपदे नमः।।

A sacrificial havan should be performed with this mantra and bhringarag Mool and ksheerajya sharkara should be mixed in the sacrificial mixture. On Thursday, the day of the Purvabhadrapaad nakshatra, this should be performed for special benefits.

Interpretations for the Shudra Caste

निष्ठुरः पटुवाक्कार्यो विद्याविनयवर्जितः।
शुश्रूषणरतोऽशीलः शूद्रवर्णसमुद्रवाः।। (Jatakotam)

A person born in the Shudra caste may be harsh, skilled at talking in work matters, lacking education and humility, prone to sucking up and stubborn.

Interpretations for the Manushya Gana

मानी धनी विशालाक्षो लक्ष्यवेधी धनुर्धरः।
गौरः पौरजनग्राही जायते मानवे गणोः।। (Maansagri)

A person born in the Manushya gana is arrogant, wealthy, a possessor of large eyes, a good archer and fair complexioned. He keeps the people under his control.

Interpretations for the Simha (Lion) Yoni

धर्मात्मा च सदाचारः सत्क्रियासदगुणान्वितः।
गुटुम्बस्य समुद्रता सिंहयोनिभ्यो नरः।। (Maansagri)

Persons born in the Simha (Lion) yoni are religious, having good habits, endowed with good qualities and rearer of their families.

Marriage, Friendship and Partnership

For a person born in the first pada of Purvabhadrapaad nakshatra, persons born in the following are suitable – Rohini, first and second pada of Mrigshira, Purvaphalguni, Purvashadha and first pada of Uttarashadha.



Interpretations of Planetary Dispositions

The Sun

In the Ninth Bhava

Auspicious Results : Sun in the ninth bhava makes one good looking with beautiful hair. One will be the well-wisher of one's family and will have faith in Brahmins. One will be brave, truthful, saintly and meditative and have a good character. One's auspicious deeds have a root in arrogance and showing off, but this also brings him name and fame. One will possess leadership qualities. Sun in the ninth makes one famous and happy with the wealth of others. One will attain stability in youth and become wealthy. One will be blessed with servants and vehicles. One will have wealth and wealth related comforts and is worshipped by society due to one's high position. One will be blessed with a mother and sons. One's sons are very capable. One will have faith in Gods and teachers. One will be interested in one's family's traditional religion and the rituals thereof. Sun in the ninth gives fame in some form or the other. One will be religious and may worship Lord Sun.

One may travel by sea.

The person may be a poet, a dramatist or a reformer of the science of Chemistry.

Inauspicious Results : One may be unfortunate, uneducated, wicked and imprudent. Meditation may not be based on pious thoughts, which makes the mind restless. Staying abroad makes one's mind dissatisfied and aggressive. There may be many obstacles in one's work. One's brothers and others may always give him cause for worry. One may not be loved by one's spouse or father and may be opposed to them. One may not be on good terms with one's maternal relatives and may behave enmically towards one's maternal uncle and aunt. One may be weak and ailing. One may suffer ailments in one's childhood. One may be enmical towards one's teachers and elders. One may leave one's traditional family religion and be converted to another religion. The general interpretations for Sun in the ninth are as follows: A difficult childhood, a happy middle age and a painful old age.

The person's father is long lived.



The Moon

In the Twelfth Bhava

Auspicious Results : One will be fond of solitude and will be soft spoken. One will spend money on auspicious works and in yagyas and religious rituals. One will spend on marriages and auspicious occasions too. In other words, one spends fruitfully. One may be a royal ascetic, a scholar and may be knowledgeable about mantras and shastras. One will get good company from females. One will be interested in speculation and risky ventures.

One will be happy, victorious wealthy and scholarly.

Agricultural gains and endless happiness will be experienced.

One's behaviour will be balanced. Money is well spent. One will be scholarly but unimpressive.

If the Moon is strong, then the person's behaviour is good and one is cultured.

The above mentioned auspicious results are experienced.

Inauspicious Results : Generally, inauspicious results will be experienced. One will have a lean and weak body and a thin physique. One will not feel very hungry and will have a small appetite. One may not get good food. One may be lacking in character and good behaviour. One may always be in a state of anger. One may be unhappy, lazy and insulted. One may be lowly, trivial and depressed. People will envy him. People may not have trust in him and will always be suspicious about him. One will spend money on the undeserving, thereby wasting one's money uselessly. One will uselessly spend a lot and be poor. One will be stingy and may destroy one's wealth. One's wishes are generally unfulfilled because they are impractical and difficult to materialize. One will not have stable relations with the opposite sex. One will not be very attached to the opposite sex. One's sexual adventures may be regretful. Husband and spouse may be unnecessarily separated a number of times. One may suffer from eye ailments and pain in the eyes. One may not have one eye. One will suffer from cough ailments. One may suffer pain due to one's paternal and maternal family. One may not be happy at heart with one's uncles. One may be enmical to them and will not be attached to one's uncle or one's uncle's sons, both paternal and maternal. One may use one's brains for sinful deeds. One may have a lowly temperament and may always be in the company of lowly people. One may have bad habits, may consume liquor and may be ailing. One may be violent and wicked and tease animals. One may reside abroad. One will not behave properly towards one's friends and may be without friends or unworthy friends. One will be fearful of enemies and enemies may increase. One may be defeated at the hand of one's enemies. One may always be in a state of anger. Disputes and quarrels continue and anger and conflicts continue. One performs ghastly deeds and is criticized by people. According to Yavana, in the 49th year, one may be injured due to water.

One may go to hell after death.



Mars



In the Twelfth Bhava

Auspicious Results : One will be brave, pleasant natured and firm in physique. One's eyes will be lively and mind energetic. One will have a desire to roam around. One will give evidence and complete work. One will be truthful, liberal, frank and sacrificing. One will be charitable. One will be the founder of an association. One will attain fame in the 26th year. One will go abroad.

Auspicious events will happen.

Inauspicious Results : One may be wicked, aggressive, angry, quarrelsome, foolish, extravagant and of a lowly nature. One is violent and worried and hurts one's family by uttering harsh words. One's speech is poisonous and one is impious. One will be fraudulent, wicked and useless and does not believe in God. One may not have some limb and be handicapped. One's energy may be lost. One may be angry, sensuous, lacking good behaviour and irreligious. One will be brave, violent, impious and may commit crimes because of one's tendency of opposing the nation. One may be injured by a weapon or any other thing. One may have marks on one's body. One may fall, be wounded or be poisoned. There might be eye problems, pain, heat in the eyes and cataract. One's eyes may be diseased. One may suffer headaches, blood infection and indigestion in old age and internal diseases. One may suffer due to blood infection and pain in the ear and throat. One may attain a bad name. Being frustrated due to failure and being cheated due to folly are one's fate. One may spend on ill deeds to satisfy one's ego. One will spend on bad things. There might be a loss of money and wealth. One will be extravagant and in debt. One will wish to acquire or snatch the wealth of others. One will fear thieves. One may lose wealth due to thieves and robbers. One may not accumulate wealth. Someone may either take away, or borrow, or lose one's wealth. There may be quarrels and mutual enmity and conflicts. One may be accused of theft. Tell tales may taint one's name and spread rumors. One will fear being imprisoned. The spouse might be destroyed or troubled. There might even be a lack of spouse. One may have illicit relations with the opposite sex. One will eat a lot and be very passionate but not attain the pleasure of a spouse. One's spouse may expire and one may have to marry another. Some organ or limb or eye or ear of the left side of the spouse may be deformed. Brother and children might face troubles. There may be few children. There may not be a son. At times the family may end here. According to Bhrigusootra, the mother may expire and father may be troubled in the 28th year. One may be troubled by the servants. One may be inimical towards friends. One may be jealous of friends and relatives. One's uncles may expire early. One may not be recognized by people. One may fear hidden enemies.

The above mentioned effects are lessened due to certain planetary combinations.

One will be arrogant.



Mercury



In the Tenth Bhava

Auspicious Results : Mercury in the tenth bhava is considered to be the most auspicious position. Nearly all astrologers have predicted auspicious things for this position. One is judicious and skilled at law. One will be polite, talented, truthful, patient, prudent and appreciative of talent. The person will be intelligent, pious, religious and philosophical. One will be intelligent, sweet spoken and skilled at speaking to the point. One will be pure and well behaved, pious at work, performing excellent deeds and firmly adhering to the truth. One will be established, respected, sociable and famous. One will be very valiant and popular. One will be good looking, strong, brave and valiant. One may be devoted to one's parents and teachers. One will get plenty of bliss from one's mother. One will have a good memory. One may be skilled at mathematics and languages. One will be scholarly and skilled at poetry. One may accumulate wealth through muscle power. One will be pleasure loving and endowed with all types of wealth, ornaments and property. One will be financially strong, endowed with many ornaments and happy. One may inherit paternal wealth. One will be endowed with luxuries and recognized by the state. One may attain money through the government or occupy a high position in the government. Having attained government authority and the power to take decisions, one may be specially respected in the world and may be a respected person in the eyes of the poor. One may attain wealth through poetry, art, writing, business and courage. One will have the comfort of a vehicle. One is endowed with every possible luxury. One gets success in whatever one begins. One will be famous in business and will attain benefits from it. One will attain fame in brokerage, writing or business. One might earn a living through arts and crafts.

One may be a teacher of mathematics or a clerk in the engineering department.

Auspicious results described by the astrologers are experienced.

Inauspicious Results : One may suffer eye ailments in the 28th year. One may be foolish and may create obstacles at work. One may be of bad character and may perform lowly deeds.



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Jupiter

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In the Eighth Bhava

Auspicious Results : Modesty, sweet voice and good culture are part of one's nature. One will be quiet, cultured, intelligent, prudent, firm and fond of astrology and possessing a good physique. One may be engrossed in Yoga. One will follow the family customs and traditions. One will be long-lived and healthy. One will go to heaven after death. One will die in peace and will welcome death as if one has completed all objective in life. One will visit the best of pilgrimages. One will have the company of rich friends. One will not reside in one's father's house for long. One will be a servant and will serve among one's relatives. One will earn one's living through service. One will attain wealth as someone's heir. One will attain wealth due to somebody's will or death. One will be assailed by ailments but one's nature will not change.

One will attain wealth through an inheritance.

There will be financial gain through marriage. Auspicious results are experienced.

One will inherit permanent property and wealth.

One's servants are the cause of one's death.

Inauspicious Results : One will be pitiable, extravagant, lazy and weak. One will be miserly, greedy, mournful, surrounded by enemies, engrossed in ill deeds and ugly. One may always be ailing, may have deformities and may suffer ailments in the third year. One may suffer from jaundice, fever, septic infection, poverty and other anxieties and ailments. One's deeds may bring ill fame to the family name. One may not attain paternal wealth and property. One may have relations with a lowly and pitiable person from the opposite sex. One may be insulted. According to Parashara, Jupiter in the eighth house signifies bondage. Jupiter in the eighth bhava gives a long life. The position is not good and causes a very painful and pitiable death.

There may be losses due to failure in the matter of a will.

Death is a painful one.

The spouse and servants are trustworthy and domestic secrets are not leaked outside.



Venus



In the Ninth Bhava

Auspicious Results : One will have a strong physique, and is physically strong. One may have very strong legs. One may be pleasure loving, good natured, affectionate, religious, clean hearted, benevolent and talented. One will believe in God and religion, be engrossed in the service of one's elders, gods and guests. One will be a religious soul, sympathetic, liberal, contented and devoid of anger. One is a pious soul, an ascetic. One will visit pilgrimages, have a pure nature and will perform religious rituals. Due to this religious nature, one is engrossed in religious and charitable activities, which will spread one's fame far and wide. One may be skilled at singing, playing instruments, fine arts and in the field of cinema. This will bring fame. Skill at acting will be natural. One may read poetry and drama and be interested in studies. One will be very wealthy in one's city and one's wealth will be accumulated due to one's own hard efforts. One may be engaged in money lending and one's wealth may therefore multiply. One may become wealthy in the fifteenth year and one's good fortune may start in the 25 year. One will be endowed with all types of worldly happiness. One will attain happiness from one's servants and friends. One will get happiness from one's own brothers. One will respect guests. One may be favored by the king and will get good fortune through the king. One's family may progress due to the king's favor. One will have good clothes. One will wear simple clothes like an ascetic and will be calm in nature. One will progress due to one's own efforts and hard work. One will have a spouse, son and friends. One's parents will have a long life. The mother's life span may be exceptionally long. One will undertake voyages. One will make efforts to get the unattainable. One will get support and help for marriage expenses. One will be respected, victorious and popular in the family.

The planets indicate auspicious results.

Inauspicious Results :

The father may get in trouble.

One may be engaged in converting copper into Gold, discovering medicines for incurable ailments, and in research for converting females into males.

The daughters of the native may exceed sons. The spouse may be ordinary but the husband and spouse may live lovingly together.

One may be prosperous at the time of death.

The spouse will be fair, fearless, will speak in an effective manner, will be impressive and will dominate the household.

One may marry outside one's caste, or marry a person whose spouse is dead or is an elderly person Or may even have illicit relations. One may oppose one's parents and be under one's wife's domination.



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Saturn

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In the Second Bhava

Auspicious Results : One will be soft-spoken and judicious. One will travel far and wide with one's family and acquire all comforts and the best of things in life. In the later part of life, one may leave home, settle elsewhere and enjoy wealth, vehicles and the comforts of life. One may be the king's favored and may attain state honors. One will be thrifty, clever and far-sighted. As such one invests one's money in the development of a big and cautious business venture. This helps to multiply one's wealth. One will be dissatisfied with food. One will get one's work done easily by talking sweetly. One will be indifferent to one's spouse and domestic quarrels will prevail. One will spend money for people and keep them under control. One earns well for a living. One may marry twice or more. The work of finance is appropriate from the point of view of business. The planets are favorable for dealing with the following: coal, wood, iron metals minerals and stone, lime and sand. One will be very successful in the business of iron. One will not fear enemies. One may be the head of a religious temple. One will get inauspicious results in one's native country and auspicious results outside the country.

One will get good paternal wealth.

There is a possibility of two weddings.

There may be many children, wealth and respect, but money may not be accumulated.

Money may be spent on the house and in buying land.

The northern direction is beneficial for changing country.

Shares, speculations, companies and social work are very profitable.

One will benefit from trading in amazing and attractive things.

One is religious, truthful and sympathetic.

Inauspicious Results : One may not be good looking but one's eyes are lively. One may be lacking in character, misbehaved, inimical towards saints and greedy. One may be restless, outraged and may not believe in God. One may uselessly utter harsh words and rude speech. One may not be sweet spoken and may be harsh and rough in speech. One may be accumulative and dutiful by nature. One may be untruthful, lively and fraudulent. One may attain wealth through ill deeds. One may have a scar or wound on the eye due to assault from a wooden thing. One may also suffer from eye ailments. One may suffer from mouth and dental ailments. One may suffer from gastric problems and cough, cold and ailments of the bones. One may have a disfigured face. When Saturn is weak or tainted, one may have to remain poor all one's life. One may face financial problems and it may be difficult to make both ends meet. Business and trade may always be harmful. Inspite of great efforts one may not gain any benefits. One may suffer business losses and loss of wealth. Wealth is destroyed painfully. One may be poor due to the king's anger. One may be very selfish and may even become violent in order to attain one's selfish interests. One's family members and friends may desert him and one may have to live in some one else's house. One may not attain any happiness from one's family. One may practice the lowly arts. One's sister's children may not survive and one's sister may have miscarriages. One may follow the wrong path and be poor. Problems and people may be troublesome. One may not have a younger brother and may be deprived of a brother. One maybe deprived of all pleasure. One may marry twice. One may not help anyone. In one's fifteenth and twentieth year, a leading member of the family may expire. One may not have much agricultural income. One may suffer harm due to friends.



One may have many bad habits.
One may defraud the opposite sex.



Rahu



In the Twelfth Bhava

Auspicious Results : One may be ambitious, liberal, will have high morals, and will be friendly. One will be famous and valiant. One is good looking, hardworking and very happy. One is benevolent. This combination is suitable for spiritual knowledge. If one has an interest in the Vedanta then one will have a saintly nature. One will benefit from public association. If one stays at one place then one's wishes are fulfilled. Inspite of one's efforts there may be inauspicious results in the beginning and auspicious results in the end. The enemies are destroyed. One's earlier life may be unstable. One may have to leave one's family and travel to the north in search of a living. One will not gain in one's native land. Good fortune is attained abroad. One will earn a lot but also spend a lot. In the twelfth year, death of either of the parents may take place. In the 21-22nd year one starts earning a living. In the sixteenth year there may be gain of paternal wealth. In the 35th year there may be good fortune. In the 21st year a second marriage may take place, if one have been married once before in childhood. Otherwise there is possibility of second marriage sometime between the 32nd -36th year.

One may have only one or two sons.

The planet will give auspicious interpretations.

Inauspicious Results : One is imprudent, foolish and worried. One may be fond of quarrelling and talking uselessly. One may always be involved in conspiracies. One may have sinful ideas, perform lowly and wicked deeds and may commit sins secretly. One may quarrel at home and bring defame to the family. One may wear dirty clothes and have dirty nails. One may be weak and opposed to one's relatives and friends. One may envy good people and be friendly with wicked people. One may waste time uselessly, incur debts and be poor. One may be extravagant and may spend money on ill deeds. One may stay in the company of wicked people and spend money on bad habits, therefore one is worried about financial problems. Foreigners and tribal may steal the person's money. One may be pitiable. According to Vaidyanath, one may be rich, but according to other writers one may be poor. One may stay away from one's spouse and may give pain to the spouse. One will be passionate. One may suffer from eye ailments and bad vision. One may suffer foot injuries, and wounds on the legs. One will suffer gastric problems in the back, the ribs and the heart. One may suffer from a burning sensation in the abdomen. One may fall down and may be handicapped. One may be unsuccessful in life. Inspite of all one's efforts, one may not succeed and one's work may suffer. One may wander aimlessly but may not attain wealth. On the contrary, one's work may suffer. One's maternal uncle may die. One may marry twice.

One may suffer eye ailments.

The planet may give inauspicious results.



Ketu



In the Sixth Bhava

Auspicious Results : One is healthy and quickly recovers from illness. One will be popular among friends, liberal, talented and determined. One will be famous and well known for one's knowledge. One will attain an excellent position. One's desired wishes are fulfilled. One will rear animals like cows and buffaloes and will have a vast collection. In conflicts and disputes, one will be able to destroy the worst of enemies through debates and arguments. The enemies will run away and one will defeat them. One will gain financially, will be thrifty and will not waste money.

Inauspicious Results : One will suffer from gastric problems, be quarrelsome, have ailments that have been caused by ghosts and spirits and will be unhealthy at times. One may suffer due to one's mother or her relatives. One may not enjoy the bliss of a maternal uncle. One's maternal uncle may not respect him due to maternal enmity. One may not get full respect from one's maternal uncle and maternal relations. One may suffer financial losses and will not become wealthy. One will suffer from the ailments of the teeth and lips.



Interpretations for Bhavesh

The lord of the first house in the eighth house

According to Lomesh Samhita –

लग्नेश व्ययगे चाष्टे शिल्पविद्याविशारदः ।
द्यूती चौरो महाक्रोधी परभायतिमोगकृतः ॥

According to Yavana Jataka –

प्रथमभावपतिमृतिगो मृतिं विदधते कृपणं धनवंचकम्।
विविधकष्टयुतं शुभदृष्टितो भवति मानवः सृकृतीवान् सुधीः ॥

According to Garga Samhita –

लग्नपतौ त्वष्टमणे कृपणो धनसंचयी सुदीर्घायुः।
कूरे खचरे कुरः सौम्ये वपुषा भवेत् सौन्यः ॥

If the lord of the first house is in the eighth house then one is a skilled craftsmen, a gambler, a thief, somewhat short tempered and infatuated by the opposite sex. One dies young, one is miserly, a cheat in money matters and faces many problems. If an auspicious planet is aspecting it, then one is intelligent and does good work. One accumulates wealth and is long-lived. If the lord of the first house is aggressive, one becomes aggressive and if the lord of the first house is calm, one is a somber person. Physical hardships, lack of good health, gambling, speculation, hankering after hidden treasures and performing all deeds are the highlights.

Experience : If Jupiter is the Lagna lord then one will be miserly, a cheat and long-lived.

The lord of the second house in the twelfth house

According to Lomesh Samhita –

धनेशे व्ययगे मानी साहसी धनवर्जितः ।
विक्रमी नृपमेखवासी ज्येष्ठपुत्रसुखं न हि ॥

According to Yavana Jataka –

विदेशगो दुष्टमना व्ययाश्रितो द्रव्याधिपः पापरतो जडात्मा।
कापालिको म्लेच्छजनामिसक्तः कूररोतिचौरो बलवान् नरः स्यात् ॥

According to Garga Samhita –

द्वादशगो द्रविणपतावष्टकपाली विदेसक्रद्धिश्च।
दुष्कर्मा कूरप्रहे सौम्यप्रहे संग्रामिकः पुरुषः ॥

According to Manasagari –

द्रविणपतौ व्ययलीने पुरुषः कृपणो धनवर्जितः कूरे।
सौम्ये लाभालाभयातो नरो भवेज्जातः।

When the lord of the second house is in the twelfth house then one will be arrogant, brave, strong and skilled in politics but will be poor and deprived of the elder son. One will go abroad, will be wicked, foolish and will believe in human and animal sacrifices to appease deities. One will have friendly relations with barbarians or wicked persons. One may be unsympathetic, a thief and will be strong. If the lord of the second house is inauspicious and in the twelfth house then one will be miserly or poor, will perform ill deeds, be vain, and will earn money in foreign countries.

Experience : If Mars is the second lord then one will be miserly and poor, will commit sinful



deeds, will be vain and will earn money in foreign countries.



The lord of the third house in the ninth house

According to Lomesh Samhita –

तृतीयेश व्यये भाग्ये स्त्रीमिभाग्योदयोभवेत्।
पिता तस्य महाचौरो सुसेवी दुःखदा सती।

According to Yavana Jataka –

सहजभावपतौ नवमस्थिते सहजवर्गरतोपि जनाश्रयः।
भवति बालयुतोथ पराक्रमी शुभमतिः खलखेटगृहेन्यथा।।

According to Garga Samhita –

धर्मगते सहजपतौ कूरे बन्धुजितस्तथा सौम्ये।
सद्वान्धवश्च सुकृतिः सोदरभक्तो भवेन्मनुजः।।

According to Manasagari –

गर्ग जैसाही वर्णन है।

When the lord of the third house is in the ninth house, one's fortunes may improve because of the influence of the opposite sex, one's father may be a thief and one's spouse may give trouble to him. If the lord of the third house is a malefic graha then one's brothers defeats him, and all the following interpretations are reversed. If the lord of the third house is an auspicious graha then one performs good deeds, has good friends, is devoted to them, is affectionate towards one's brothers and sisters and one supports people. One is blessed with a son and has valor and intelligence. One travels to religious places and people sing one's praise even after one's death. One gets wealth from the opposite sex and one's father is pitiable and involved in bad deeds.

Experience : If Venus is the third lord then the above mentioned auspicious results are experienced.

The lord of the fourth house in the tenth house

According to Lomesh Samhita –

सुखेशो दशमे सर्व्य मातृसौख्येन संयुतः।
धनधान्य समायुक्तो धर्म प्रीतिश्च जायते।।

According to Yavana Jataka –

गगनगे सुखपे गृहिणीसुखं जनकमातृकरो धनभुक क्षमी।
सुनयनः परतो पृपसम्मतः खलखगैतिपरीतफलं वदेत्।।

According to Garga Jataka –

पातालेशम्बरगे पापे सुतो मातरं त्यजति।
कन्यादयितः सौम्यः पुनरन्यसेवाकरः पुरुषः।।

When the lord of the fourth house is in the tenth house then one will be blessed with a mother, endowed with wealth and comforts and inclined towards religion. When the lord of the fourth house is with an inauspicious graha, one may leave one's spouse and son and maintain illicit relations with the opposite sex. If auspicious grahas accompany, one tends to serve others. One may be blessed by a spouse, inherit wealth from one's parents, may be forgiving, have beautiful eyes and may be respected by the government.

Experience : If Mercury is the fourth lord then one serves others, gets pleasure from one's spouse, gets wealth from one's parents, forgives others, has beautiful eyes and is honored by the king/queen.



The lord of the fifth house in the twelfth house

According to Lomesh Samhita –

सुतेशं षष्ठिः फस्थे पुत्रशत्रुत्वमाप्नुयात्।
मृत्युतो ग्राह्यपुत्रो वा धनपुत्रो थवाभवत्।।

According to Yavana Jataka –

व्ययगतो न्यपकृत् सुतनायको विगतपुत्रसुखं खचरैः खलैः।
सुतयुत च शुभे: कुरुन्ते नरं स्वपरदेशगमागमनोत्सुकम्।।

According to Garga Jataka –

पंचमेशो द्वादशगे कूररे सुतरहितः शुभे ससुतः।
सुतसातापकृप्तो विदेशगमनोद्यतो मनुजः।।

When the lord of the fifth house is in the twelfth house of loss, one loses one's son and may have to adopt or buy a son or may be enimical towards one's son. If a malefic planet accompanies, one will be devoid of a son and if the a benefic graha accompanies, one will be blessed by a son and will be keen to travel abroad. One may be desirous of going abroad due to problems caused by one's son. Due to misuse of one's brains, one may suffer problems related to property.

Experience : If Moon is the fifth lord then the above mentioned auspicious results are experienced.

The lord of the sixth house in the ninth house

According to Lomesh Samhita –

षष्ठेशो नवमें यस्य काष्ठपाषाणविक्रयी।
व्यवहारे क्वचिद्द्विनिः क्वचिद् वृद्धिर्भवेत् किल।।

According to Yavana Jataka –

नवमगोऽ रिपतौ खलसंयुते चरणभंगकरः सुकृतोज्जितः।
विविधवादकरश्च स वै प्रियो न च धनं न सुखं न सुतः सदा।।

According to Garga Jataka –

शत्रुपतिर्यदि नवमे कूररः खचरस्तदा भ्रष्टः।
विबुद्धविरोधी कूररो न मन्यते याचकं च गुरुम्।।

When the lord of the sixth house is in the ninth house, one is involved in the selling of wood and stones and incurs profit and losses alternatively. If the lord of the sixth house is a malefic, one is lame and opposed to one's brothers. One lacks faith in the Shastras and may be a beggar. One may be corrupt, cruel and disrespectful towards elders and a beggar. One goes against religion. When the lord of the sixth house is a malefic, one's leg may be fractured. Bad deeds are done, there are various disputes and there is lack of popularity and wealth. One may not be blessed by a son. One is unfortunate, defamed and troubled by an all-pervasive mess in one's life.

Experience : If Sun is the sixth lord then the above mentioned inauspicious results are experienced.



The lord of the seventh house in the tenth house

According to Lomesh Samhita –

द्यूनेशेदशमेतुर्ये तस्य जाया पतिव्रता।
धर्मात्मा सत्यसंयुक्तः केवल वातरोगवान्।।

According to Yavana Jataka –

दशमगे मरुपे नृपदोषदः कुवचनः कपपरी चपलो नरः।।
श्वशुरदृष्टजनानुचरः खलैर्निजवधूजनयोर्नहि हर्षकृत्।।

According to Garga Jataka –

गृहिणीपे दशमस्थे नृपदोषी लम्पटः पुमान् कूररः।
कूररे दुष्कः श्वशुरः ख्यातश्च सर्वतो दिक्षु।।

When the lord of the seventh house is in the tenth house, one's spouse is devoted to him. One is a religious soul, is truthful and suffers from gastric troubles. If a malefic accompanies, one may blame the king/queen, is sensuous, shy, unhappy and takes one's mother in law's side. One speaks ill of others, is energetic and is unable to satisfy one's wife's relatives. One is sensuous and cruel. One's father in law is a bad person. One may go in for independent business and a big industry.

Experience : If Mercury is the seventh lord then the above mentioned auspicious results are experienced.

The lord of the eighth house in the ninth house

According to Lomesh Samhita –

अष्टमेशो तपःस्थाने महापापी च नात्किः।
सुताद्यात्वथवा वश्या परभार्यधने रुचिः।।

According to Yavana Jataka –

सुकृतगेऽष्टमभावपतौ जनो भवति पापरतः खलु हिंसकः।
खलु सुहन्सुख पूज्य इतस्तो भवति मित्रगणेन विवर्जितः।।

According to Garga Jataka and Manasagari –

मूत्रिनाथे नवमस्थे निःसंगो जीवघातकः पापी।
निर्वृद्धुनिःस्नेही पूज्ये विमुखो भवेद् व्यांगः।।

When the lord of the eighth house is in the ninth house then one will be a great sinner, an atheist, infatuated with the opposite sex and interested in seizing the wealth of others. One will be deprived of a son. One will be a savage, deprived of friends and respected here and there. One will be lovely, a hunter, deprived of friends and brothers and will go against respectable people and will always be critical of them. According to Navatheji: One will manage someone's estate as part of a legacy, finance property mortgages and trade in money. According to Mogheji: One will be ill characterised, wicked and will have few children.

Experience : If Venus is the eighth lord then the above mentioned auspicious results are experienced.



The lord of the ninth house in the twelfth house

According to Lomesh Samhita -

भाग्येश मातुले रिःफे भाग्यहीनो भवेद् धुरवम्।
मातुलस्य सुखं न स्यात् ज्येष्ठभ्रातुः सुखं तथा।।

According to Yavana Jataka -

व्यग्रातः सुकृताधिपतिर्यदा भवति मानयुतः परदेशगः।
मतियुतः स च सुन्दरेहयुग्य यदि खलाच्च खगादिह धूर्तकः।।

According to Garga Jataka and Manasagari -

यवनजातक जैसा वर्णन है, केवल मानी विद्यावान् कुमति इतना अलग बतलाया है।

When the ninth lord is in the twelfth house then one will be unfortunate and will not have an elder brother and maternal brother. One will be arrogant, intelligent and handsome and will go to foreign countries. If it is a malefic then one will be cunning. One will be a scholar but will be misled. According to Navatha Ji, one will be poor and would not be reputed.

Experience : If Mars is the ninth lord then one will be cunning and learned but wicked, disreputed and poor.

The lord of the tenth house in the eighth house

According to Lomesh Samhita -

कर्मेशरचाष्टमे यस्य चिन्तायुक्तो भवेन्नः।
धनादिसुखमध्यं स्यात् शरीरे कष्टसंयुतः।।

According to Yavana Jataka -

अतिख्यलोऽनृतयाक् कपटी नरस्तदनु चौरकलाकुशलः सदा।
जननिपीडनतापकरः सदा दशमपे निधने लघुजीवितः।।

According to Garga Jataka and Manasagari -

यवनजातक जैसा वर्णन है।

When the lord of the tenth house is in the eighth house, one is anxious, physically unwell and has a mediocre financial status. One may be a real tyrant, untruthful, cunning, skilled at theft, troublesome for one's mother and may have a short life span. One makes one's both ends meet with great difficulty, acquires the hidden wealth of one's father and always contemplates on how to acquire wealth which is not rightfully one's.



The lord of the eleventh house in the second house

According to Lomesh Samhita –

लाभेशो द्वितीये पुत्रे नानासुखसमन्वितः।
पुत्रवान् धर्मिकश्चैव सर्वासोद्दिप्रदायकः॥

According to Yavana Jataka –

चपलजीवितमल्पसुखं तथा भवपतिर्धनभावगतो यदि।
खलखगेत्वतितस्करतायुतः शुभखगे धनवानति जीवति॥

According to Garga Jataka –

वित्तगते लाभपतावुत्पन्नभुगल्पभाजनोल्पायुः।
अष्टकपाली चौरः कूररे सोम्ये च धनकलितः॥

When the lord of the eleventh house is in the second house, one is blessed with many types of happiness, has sons and success. One is religious minded, has a short life and enjoys very little happiness. If the lord of the eleventh house is a malefic, then one may be a thief. If it is a benefic then one has a long life and is very wealthy. One is satisfied with whatever food one gets to eat and uses very few utensils. One protects and enhances one's wealth in a business and stays happily.

Experience : If Saturn is the eleventh lord then the above mentioned inauspicious results are experienced.

The lord of the twelfth house in the second house

According to Lomesh Samhita –

व्ययेशो द्वितीये रथे विष्णुभक्तिसमन्वितः।
धार्मिकः प्रियवादी च गुणैस्सर्वैः समन्वितः॥

According to Yavana Jataka –

कृपणता कटुयाग् धनभावगे व्ययपतौ विकलश्च विनष्टधीः।
धरणिजे विधने नृपतस्करादपि च पापकरश्च चतुष्पदे॥

According to Garga Jataka –

यवनजातक जैसा वर्णन है, सिर्फ पट्टवागनिष्टलाभलयः इतना शब्द अधिक है।

When the lord of the twelfth house is in the second house, one is a devotee of God, religious, soft spoken and talented. One may be miserly, bitter in speech, weak and devoid of brains. When Mars and the lord of the twelfth house are in the second house, the government may punish one. One may lose one's wealth through theft and may sin in the matter of animals. One may have to spend a lot for the family and incur debts which one may not repay until one's death.



Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्॥

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
कन्या भर्तु विनाशाय भर्तुः कन्या विनश्यति॥

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।
भर्तारं नाशयेद् भार्या भर्तभार्या विनश्येत्॥

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति॥

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।
शुप्त दृग् योग हीने च पतिं हन्ति न संशयम्॥

Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।
तद्वशापाक समये दोषमाहर्मनीषिणः॥

When Mars is placed in a malefic house from the Lagna, Moon or Venus then the dasha of Mars may give inauspicious results according to sages.

In general practice Mangala Dosha is considered from the Lagna and the Moon.

Prashna : In the birth chart of Prashna Mars is placed in the twelfth house from the lagna while in the Moon chart Mars is placed in first house from the Moon. Hence Prashna is Mangalik from the Birth Chart and also Chandra Mangalik from the Moon Chart.



Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage, there is physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If the Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

Inspite of this, one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha, because when the dosha is similar, it gets nullified and the couple leads a happy married life.

दम्पत्योर्जन्मकाले व्ययधनहिंडुके सप्तमे लग्नरन्ध्रे । लानाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वै ॥
तत्साम्यात्पुत्रमित्रप्रचुरधनपता दंपती दीर्घ-काला । जीवेतामेकहा न भवति मस्तिरिति प्राहुरतात्रिमुख्याः ॥

In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.

कुज दोष वर्ती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥

If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.

Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day, consume liquids without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced, then the Mangala Chandika Strotra should be recited daily for 21 times for 108 consecutive days. In the morning hours, one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars(Mangala) with Panchopachara and then recite the following –

रक्ष रक्ष जगन्मातदेवि मंगलचंडिके । हारिके विपदां राशे हर्षमंगलकारिके ॥
हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥
मंगले मंगलाहें च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥



Result of Sadhesati

Since ancient times, there has been a general belief among the masses that the Sadhesati of Saturn is usually painful and problematic from the mental, physical and financial point of view. The moment people hear about Sadhesati of Saturn, they get worried and fearful. During the Sadhesati of Saturn the person may experience laziness, mental stress, disputes, problems due to ailments and enemies, losses due to theft and fire and death of elders in the family might occur.

Classics describe the results of Sadhesati in the following words –

कल्याणं खलु यच्छति रविसुतो राशौ चतुर्थष्ट में व्याधि बन्धुविरोधदेशगमनं कलेशं च चिन्ताधिकम् ॥
राशौ द्वादशरीर्जन्महृदये पादौ द्वितीये शनिनानाकलेशकरोऽपि दुर्जनभयं पुत्रान् पशून् पीडनम् ॥
हानिःस्यान्मरणं विदेशगमनं सौख्यं च साधारणम् रामारिध्यविनाशनं प्रकुरुते तु योष्टमे वाथगा ॥

In other words, when Saturn in transit is in the fourth or eighth house from the Moon sign, it is a period for illness, quarrels with brothers, foreign stay, hardships and anxiety. During Sadhesati, Saturn in the first or second house causes ailments related to the head, heart and legs, fear from the wicked and hardships for sons and cattle.

In general experience it is not seen that the entire period of seven and half years is painful. In fact, during Sadhesati, some auspicious events may still occur like, marriage, birth of children, promotion at work, business, victory in election and foreign travel.

Results of First Cycle of Sadhesati –

From (20-03-1990 to 17-04-1998)

The first cycle of Sadhesati of Saturn is extremely intense and during this period you may experience physical pain. There would be obstacles and hardships of various kinds. During this period of Sadhesati, there may also be some troubles to your parents.

Results of Second Cycle of Sadhesati –

From (24-01-2020 to 23-02-2028)

In the second cycle of Sadhesati, Saturn exerts mediocre influence compared to first cycle. During this period you succeed through physical struggle and labour. Despite mental unrest, your worldly progress continues. You may suffer separation or loss of parents or other elders in the family.

Results of Third Cycle of Sadhesati –

From (06-03-2049 to 07-04-2057)

In the third cycle of Sadhesati, Saturn inflicts extremely harsh results. During this period you may face tremendous physical hardships. There will be illness and even fear of death. During this period only fortunate persons survive.



Results of the Dhayya of Sadhesati

It has been generally seen that out of the three Dhayyas of Sadhesati, one gives auspicious results. This can be decided according to the number of auspicious lines found in the Ashtaka and Sarvashtaka Varga of Saturn. Saturn gives mixed results when Saturn has 4 points in the Ashtakavarga and 28 points in the Sarvashtaka Varga. If the points exceed this number the results are auspicious and if they fall below this number they are inauspicious. If in the birth horoscope, Saturn is strong (exalted or placed in own rashi) or it is a Yogakaraka or it is the lord of the Rashi then the bad effects for the person are comparatively lesser than for others.

Results during First Dhayya of Sadhesati –

First Cycle from 20-03-1990 to 20-06-1990 and from 14-12-1990 to 05-03-1993

Second Cycle from 24-01-2020 to 29-04-2022 and from 12-07-2022 to 17-01-2023

Third Cycle from 06-03-2049 to 09-07-2049 and from 04-12-2049 to 24-02-2052

During this period Saturn transits in the twelfth house from Moon sign and has its full aspect on the second, sixth and ninth house. During the first dhayya, Saturn resides on the head. There would be fall in mental and physical happiness. There is a possibility of eye ailments or weakness of vision and use of spectacles. There may be sudden financial losses. There may be unwanted and extra expenditure. You may face financial problems. The expenditure will exceed the income. There may be a separation from the family. Domestic unrest may prevail. Father may suffer ailments. The relations with your father might get tense and fortune might decline a little. Work may be delayed or problems may arise. Efforts do not yield results. People are unhelpful and government officials may give trouble. Your interest in spiritualism increases. There may be fear of an accident. You may wander uselessly. You may also travel to distant places which may cause hardships. This position of Saturn is eighth from the fifth house, therefore is inauspicious for children.

Results during Second Dhayya of Sadhesati –

First Cycle from 05-03-1993 to 15-10-1993 and from 09-11-1993 to 02-06-1995

Second Cycle from 29-04-2022 to 12-07-2022 and from 17-01-2023 to 29-03-2025

Third Cycle from 24-02-2052 to 14-05-2054 and from 01-09-2054 to 05-02-2055

During this period, Saturn travels in the Moon rashi and its full aspect falls on the third, seventh and tenth bhavas. Saturn is placed in the abdominal area during this period. Therefore there is a possibility of ailments in the entire middle part of the body. Physical energy is affected. The mind does not function and wrong decisions are taken. There may be disputes with brothers and with partners in business. One's spouse may suffer physical pain or there may be a quarrel with her. Financial problems persist. At the mental level, there is a strong rebellion. Useless fears cause anxiety. No work is according to one's desires and incomplete work makes one unhappy. Obstacles continue. Family and business life is unstable and some relative may die. Travels to distant lands may be undertaken, enemies may inflict harm and here may be separation from near ones. Diseases, loss of wealth, decline in social standing, shortage of friends and hurdles in work are the highlights of this period.

Results during Third Dhayya of Sadhesati –

First Cycle from 02-06-1995 to 02-06-1995 and from 16-02-1996 to 17-04-1998

Second Cycle from 29-03-2025 to 02-06-2027 and from 20-10-2027 to 23-02-2028

Third Cycle from 14-05-2054 to 01-09-2054 and from 05-02-2055 to 07-04-2057

During this period, Saturn travels in the second house from the rashi and has its full sight upon fourth, eighth and eleventh bhava. In the receding Sadhesati, Saturn stays in the legs and therefore during this period the legs may suffer from ailments. From the physical point of view, there may be weakness. One may feel inactive and physically lazy. Happiness faces hurdles, useless disputes occur, unnecessary conflicts with relative arise and they may suffer either from a serious ailment or pain equivalent to death. Happiness is destroyed and position suffers. Expenses increase. Money comes but it is spent as soon as it comes. Lowly people give troubles. Due to its aspect on the eighth house, one's life span is influenced. Due to its sight upon the fourth house, domestic happiness, happiness of mother, vehicles and other physical comforts face obstacles.



Results of Laghu Kalyani Dhayya and Kantaka Saturn

Results of Saturn's Dhayya of fourth House (Kantaka Saturn)

First Cycle from 28-04-1971 to 10-06-1973 and to
 Second Cycle from 06-06-2000 to 23-07-2002 and 08-01-2003 to 07-04-2003
 Third Cycle from 08-08-2029 to 05-10-2029 and 17-04-2030 to 30-05-2032

When Saturn transits in the fourth house from Moon sign, its full aspect is on the Moon lagna, the sixth and tenth house from the Moon lagna. There may be a change of place or transfer. Housing may become a problem. Heart problems may occur. Blood pressure may not be stable. There may be separation from relatives. Family happiness suffers. There may be opposition both from the public and government. Saturn's full aspect is on the tenth house, therefore there are obstacles in the work sphere. Saturn's aspect on the Moon lagna causes mental fear.

Results of Saturn's Dhayya of seventh house (Kantaka Saturn)

First Cycle from 07-09-1977 to 03-11-1979 and 14-03-1980 to 27-07-1980
 Second Cycle from 01-11-2006 to 10-01-2007 and 15-07-2007 to 09-09-2009
 Third Cycle from 27-08-2036 to 22-10-2038 and 05-04-2039 to 12-07-2039

When Saturn transits in the seventh house from the birth rashī its full aspect is on the Moon lagna & the fourth and ninth house from the Moon lagna. One's wife may suffer from ailments of the urinary organs. Mental anxiety increases. Due to its aspect on the ninth house, there are obstacles in favorable fortune, father may suffer, name and honor suffer and there are upheavals in the work-sphere. Due to its aspect on the fourth house, mother's health may suffer. Vehicle related problems occur. One may have to leave home, stay away for long periods and travel a lot. There may be hardships in travelling.

Results of Saturn's Dhayya of eighth House

First Cycle from 03-11-1979 to 14-03-1980 and 27-07-1980 to 06-10-1982
 Second Cycle from 09-09-2009 to 15-11-2011 and 16-05-2012 to 04-08-2012
 Third Cycle from 22-10-2038 to 05-04-2039 and 12-07-2039 to 27-01-2041

When Saturn transits the eighth house from the Moon, its full aspect is on the second, fifth and tenth house from the Moon sign. There is a possibility of long term ailments and accidents. There is a fear of being insulted. There may be fear of pain from government servants. There is a chance of change in work-sphere. Work/business may suffer. Wealth may be diminish. Children may suffer pain and there are possibilities of separation from children.

Results of Saturn's Dhayya of tenth house (Kantaka Saturn)

First Cycle from 21-12-1984 to 31-05-1985 and 16-09-1985 to 16-12-1987
 Second Cycle from 02-11-2014 to 26-01-2017 and 20-06-2017 to 26-10-2017
 Third Cycle from 11-12-2043 to 23-06-2044 and 30-08-2044 to 07-12-2046

When Saturn transits the tenth house from the Moon sign, its full aspect is on fourth, seventh and twelfth houses from Moon. There may be hurdles in business. Your source of income may be upset. You may face failure in business or defame due to ill deeds. Unnecessary expenditure may be undertaken. There may be disputes or separation from your spouse. There may be worries regarding home and wealth.



Applicable Benefic Yogas

Yogas related to Personality and Appearance
Yogas related to Nature and Temperament

Buddhmaturitya yoga

The 5th house lord, as a benefic, is aspected by a benefic or is placed in a benefic sign (Sarvartha Chintamani 5/32).

Result : The person is a person of great intelligence and character.

ThivraBuddh Yoga

The lord of the Navamsha sign in which the lord of a benefic 5th house is placed, is aspected by benefics (Sarvartha Chintamani 5/33).

Result : The person is incredibly intelligent.

Lagna Papa-Kartari Yoga

Natural malefics occupy 2nd and 12th house from Lagna.

Result : The person might have criminal tendencies, ill-health, unwholesome food, excessive sexual urge, intention to grab the wealth of others.

Yogas related to Charity
Yogas related to Different Areas of Life

Ubhayachari Yoga

Any planets, other than Moon, occupy the 2nd and the 12th house from Sun.

Result : The person has a strong physique, equal to a king, capable of shouldering great responsibility, great learning, balanced outlook, wealthy, handsome and blessed with numerous objects of pleasure. This is particularly the results if benefics form this Yoga.

Shankha Yoga

The 5th Lord and the 6th lord in mutual Kendras, and the Lagna lord is strong.

Result : The person is kind-hearted, virtuous, learned, blessed with a spouse and children, morally sound, versed in sacred scriptures, owns lands, enjoys prosperity and lives up to 81 years. The person has the authority to discipline or punish.

Shankha Yoga

The lord of the Lagna as well as the lord of the 10th house occupy a Chara sign, and the 9th lord is strong.

Result



: The person is kind-hearted, virtuous, learned, blessed with a spouse and children, morally sound, versed in sacred scriptures, owns lands, enjoys prosperity and lives up to 81 years. The person has the authority to discipline or punish.

Yogas related to Education Yogas related to Profession

Karmajiva Yoga

Sun is in the 10th house from Lagna, or Moon (Brihat Jataka).

Result : The profession or social status of the person might be scented articles, gold, wool and medicines, or earning linked to or through his/her father. The person could be a medical person or assistant to medical practices (Sun).

Karmajiva Yoga

Moon aspects or conjuncts the lord of the 10th from Lagna or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Moon, connected to agriculture, watery products, coral, pearls, shells, and dependence upon women.

Karmajiva Yoga

The lord of the Navamsha occupying the 10th lord is Mars (Brihat Jataka 10/2).

Result : Wealth and livelihood will come to the person through minerals, fire (fireworks, kitchen, engine driving or any work connected to heat or fire), weapons, adventures and physical strength. The person might acquire income through an enemy (Mars).

Karmajiva Yoga

Mars rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Mars, connected to minerals, fire (fireworks, kitchen, engine driving or any work connected to heat or fire), weapons, adventures and physical strength.

Karmajiva Yoga

Mercury is in the 10th house from Lagna or Moon (Brihat Jataka).

Result : The profession or social status of the person might be writing, mathematics, poetry and fine arts. The person could become a painter, sculptor, engraver, architect, mechanic or scent-maker. The person might also gain income through a friend (Mercury).



Karmajiva Yoga

Jupiter rules the 10th house from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

Karmajiva Yoga

Jupiter aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected Jupiter, like involvement with educated classes, knowledge, law, religion, temples, charities, discipleship, pilgrimage and spiritual pursuits.

Karmajiva Yoga

Venus is in the 10th house from Lagna or Moon (Brihat Jataka).

Result : The profession or social status of the person might be connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty. The person's income or source of wealth might come from a woman or a spouse (Venus).

Karmajiva Yoga

Venus aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession of Venus, connected to gems, silver, cows, buffaloes, or anything of great value or sensory pleasure or relates to beauty.

Karmajiva Yoga

Saturn aspects or conjuncts the lord of the 10th from Lagna, Moon or Sun (Brihat Jataka).

Result : (To a lesser degree than other Karmajiva Yogas) This combination could support other combinations indicating a profession connected to Saturn, like labor, such as carrying loads, and low trades that go against family tradition.

Yogas related to Marriage and Spouse Yogas related to Children

Aurasaputra Yoga



Jupiter aspects Lagna, Sun or Moon (Saravali 35/26).

Result : The person will have a child that is legitimately his/her own.

Yogas related to Parents and Siblings

Bhratruvridhi Yoga

The 3rd house lord, or Mars, or the 3rd house itself is conjunct or aspected by benefics and strong in other ways (Sarvartha Chintamani 4/16).

Result : The person will have good luck with his brothers (or siblings) who will be very well off.

Yogas related to Health and Longevity

Purnayu Yoga

The Lagna and the Moon, both occupy a Chara sign, or one in a Dvisvabhava sign and the other in Sthira sign.

Result : This combination is an indication of a long life span up to 100 years.

Purnayu Yoga

The Lagna lord, the 5th lord and the 8th lord are strong, in their own signs, own Navamshas, or in friendly houses.

Result : This combination is an indication of a long life span up to 100 years.

Special Astrological Yogas Yogas related to Wealth

Dhana Yoga (dasha)

The 9th house lord is conjunct the 5th house lord (Brihat Parashara Hora Shastra 43/2).

Result : The person will enjoy great wealth in the Dasha periods of the planets making this Yoga.

Dhana Yoga

There is a relationship between the Lagna lord on the one hand and the 2nd, or 5th, or 9th or 11th lord on the other hand.

Result : The person will be wealthy.

Dhana Yoga



There is a relationship between the 2nd house lord on the one hand and the 5th, or 9th or 11th lord on the other hand.

Result : The person will be wealthy.

Dhana Yoga

There is a relationship between the 5th house lord on the one hand and the 9th or 11th lord on the other hand.

Result : The person will be wealthy.

Svaveeryaddhana Yoga

The 2nd lord occupies a Kendra or Trikona from the Lagna lord, or a naturally benefic 2nd lord is exalted or conjunct an exalted planet (Sarvartha Chintamani 3).

Result : The person will accumulate his wealth through his own effort.

Yogas related to Status and Achievement

Raja Yoga

A conjunction or mutual aspect between the lord of the 5th house and the lord of the 9th house (Brihat Parashara Hora Shastra 41/33-34).

Result : This yoga leads to kingship or royal status (In modern context this means a high governmental status).

Raja Yoga

The lord of or the planet that would be exalted in a sign holding a debilitated planet is in a Kendra from Moon or Lagna (Sarvartha Chintamani 9/13).

Result : The person will become a ruler or equal to a ruler of high rank.

Amala (Amala-Kirti) Yoga

There is a natural benefit in the 10th house from Lagna (Phala Deepika 6/12).

Result : The person is revered by the ruler, blessed with physical pleasures, of a charitable disposition, likeable and helpful, and enjoys lasting fame.

Amala (Amala-Kirti) Yoga

There is a natural benefit in the 10th house from Moon (Phala Deepika 6/12).

Result : The person is revered by the ruler, blessed with physical pleasures, of a charitable disposition, likeable and helpful, and enjoys lasting fame.

Bharathi Yoga



The lord of the Navamsha sign occupied by the lord of the 2nd is exalted and combined with or is the 9th house lord (original source unknown).

Result : The person is a world famous and reputed scholar, religious, with love for music and romance, very attractive and possesses bewitching eyes.

Bharathi Yoga

The lord of the Navamsha sign occupied by the lord of the 5th is exalted and combined with or is the 9th house lord (original source unknown).

Result : The person is a world famous and reputed scholar, religious, with love for music and romance, very attractive and possesses bewitching eyes.

Bandhu Pujya Yoga

The 4th house or it's lord are associated with or aspected by Jupiter (Sarvartha Chintamani 4/65).

Result : The person has the respect of his family and friends.

Satkirti Yoga

The lord of the 10th house is a benefic and is located in it's sign of exaltation, friends sign or in it's own sign and divisions or in a benefic Shastiamsha (Sarvartha Chintamani 8/22).

Result : The person will get fame in life.

Maha-Parivartana Yoga

The 2nd house lord exchanges houses with the 4th lord, or the 5th lord, or the 7th lord, or the 9th lord, or the 10th lord, or the 11th lord.

Result : This combination promises wealth, status and physical enjoyments, plus beneficial influences from the houses involved.

Maha-Parivartana Yoga

The 9th house lord exchanges houses with the 10th lord, or the 11th lord.

Result : This combination promises wealth, status and physical enjoyments, plus beneficial influences from the houses involved.

Yogas related to Cancellation

Kalpadruma-Bhanga Yoga

While conditions of Kemadruma are existent, there are planets in a Kendra from Lagna.



Result : This Yoga cancels the evil of Kemadruma Yoga and bestows all comforts on the person.

Kemadruma-Bhanga Yoga

While conditions of Kemadruma are existent, there are planets in a Kendra from Moon.

Result : This Yoga cancels the evil of Kemadruma Yoga.

Kemadruma-Bhanga Yoga

While conditions of Kemadruma are existent, Moon is associated with a benefic or aspected by Jupiter.

Result : This Yoga cancels the evil of Kemadruma Yoga.

Nicha-Bhanga Raja Yoga

The exaltation lord of the debilitated planet is in a Kendra from Moon.

Result : This Yoga indicates cancellation of the state of debilitation of a planet and yielding benefic results instead, being elevated to a Raja Yoga status.

Nicha-Bhanga Raja Yoga

The debilitated planet exchanges houses with its debilitation lord.

Result : This Yoga indicates cancellation of the state of debilitation of a planet and yielding benefic results instead, being elevated to a Raja Yoga status.

Arishta-Bhanga Yoga

Strong Mercury, Jupiter or Venus located in any Kendra.

Result : This combination cancels or neutralizes Balarishta Yoga which threatens death to the newborn child.



Applicable Mixed Yogas

Yogas related to Personality and Appearance
Yogas related to Nature and Temperament

Sada Sanchara Yoga

The Lagna lord or the ruler of the sign occupied by the Lagna lord is in a Chara sign (Sarvartha Chintamani 2/91).

Result : The person will always wander.

Yogas related to Different Areas of Life

Sankhya Pasha Yoga

All planets distributed over 5 houses in the chart.

Result : The person has a large family, is adept in work, skillful in earning wealth, crafty, impolite, fond of dwelling in forests, having numerous drawbacks.

Chandra-Mangala Yoga

Moon is conjunct Mars (or they exchange mutual aspects).

Result : The person deals with drinks, earthen jars, crude instruments and women. There is disobedience to the mother. This is a combination for good earnings and accumulation of wealth, although the means to achieve these ends may not necessarily be legitimate, or be appealing to the base-needs of men, unless this configuration achieves an aspect from Guru.

Surya-Shukra Yoga

Sun and Venus are conjunct in the same house.

Result : The person is intelligent, skilled in wielding weapons, given to easy morals, earns through women not his own, undergoes incarceration, of poor vision in old age, gains from such pursuits as drama, acting and music.

Chandra-Mangal Yoga

Moon and Mars are conjunct in the same house.

Result : The person is wealthy, brave, winner of combat, dealer of women, wines and earthenware, adept in metal craft, suffering from blood disorders, hostile to mother. (look for Chandra-Mangal Yoga elsewhere to get a more detailed description).

Yogas related to Profession
Yogas related to Marriage and Spouse
Yogas related to Parents and Siblings



Yogas related to Health and Longevity

Madhyayu Yoga

Lagna lord and the 8th house lord, both occupy a Dvisvabhava sign, or one in a Chara sign and the other in Sthira sign.

Result : This combination is an indication of a medium life span up to 70 years.

Madhyayu Yoga

The Lagna and the Hora Lagna, both occupy a Dvisvabhava sign, or one in a Chara sign and the other in Sthira sign.

Result : This combination is an indication of a medium life span up to 70 years.

Mukabadhiramda Yoga

Moon in the 12th house (Sambu Hora Prakasha 14).

Result : The person will experience some harm in the left eye.

Mukabadhiramda Yoga

Either Venus or Mars in the 2nd or the 12th house (Sambu Hora Prakasha 14).

Result : The person is likely to suffer from ear problems.

Mukabadhiramda Yoga

Either Venus or Mars in the 2nd or the 12th house and Moon is conjunct either one of them (Sambu Hora Prakasha 14).

Result : The person is likely to suffer from eye defects and ear problems.

Yogas related to Status and Achievement

Uttamadi (Dhana) Yoga

Moon is in a Kendra (1,4,7,10) from Sun.

Result : The person's wealth, learning, efficiency and fame will be (alpa) ordinary.



Applicable Malefic Yogas

Yogas related to Personality and Appearance

Yogas related to Nature and Temperament

Yogas related to Different Areas of Life

Nala Yoga

If Lagna is in a Dvishvabhava sign and several planets also in Dvishvabhava signs then the effects of Nala yoga can be felt.

Result : One born in this Yoga is defective of a limb, resolute, very clever, of fluctuating wealth, good to look at, and fond of his near and dear ones. And there is a tendency to lose opportunities, leading to disappointment and dejection (unless other indications strongly display otherwise).

Kemadruma Yoga

Absence of any planet, except Sun, in the 2nd and 12th house from Moon.

Result : The person is bereft of health, wealth, learning, wisdom, spouse, progeny and mental peace. The person suffers misery, failures, physical illness and humiliation. This is said to reduce a prince to a pauper (look for Kalpadruma Yoga or Kemadruma-Bhanga Yoga for cancellation).

Ava Yoga

The lord of the Lagna is in the 6th, 8th or 12th house (Phala Deepika 6/58).

Result : The person might be of no significance, unknown and of no importance to others, possibly short-lived and poor. Humiliation, company of the wicked, bad behaviour and unsteady position are descriptive of the persons life.

Nissva Yoga

The lord of the 2nd house is in the 6th, 8th or 12th house (Phala Deepika 6/59).

Result : The person will be harsh in speech, remain in bad company and will have ill formed teeth and eyes, bereft of intelligence, children, learning and power, wealth being taken away by foes.

Pamara Yoga

The lord of the 5th house is in the 6th, 8th or 12th house (Phala Deepika 6/62).

Result : The person will be indiscriminate and have a miserable life, a liar, a cheat, childless or suffering from the loss of children, associating with mean and wicked people, lacking the faith in God and will be a glutton.

Nirbhagya Yoga



The lord of the 9th house is in the 6th, 8th or 12th house (Phala Deepika 6/66).

Result : The person will lose all parental property, such as lands, house etc. the person will have no regard from good people and elders and will be irreligious, dressed in old and worn out clothes, poor and miserable.

Duryoga

The lord of the 10th house is in the 6th, 8th or 12th house (Phala Deepika 6/67).

Result : The person will be of no importance, a traitor and very selfish, only earning to satisfy own hunger, constantly away from home and lives abroad.

Dainya Parivartana Yoga

The 12th house lord exchanges houses with the Lagna lord, or the 2nd lord, or the 3rd lord, or the 4th lord, or the 5th lord, or the 7th lord, or the 9th lord, or the 10th lord, or the 11th lord.

Result : This combination leads to a wicked nature, persistent trouble from opponents, and ill health.

Yogas related to Marriage and Spouse Yogas related to Children

Aputra Yoga

The lord of the 5th house is placed in a Trik house, (and the 5th house is not strong and devoid of the presence of full or waxing Moon) (Phala Deepika 12/2)..

Result : The person will have no children.

Yogas related to Parents and Siblings

Bandhubhishyaktha Yoga

The lord of the 4th house is connected to malefics or holds bad Shasthamshas or is placed in enemy or debilitation signs (Sarvartha Chintamani 4/68).

Result : The person will have trouble with his close relatives, due to misunderstanding or be deserted by them.

Matrunasa Yoga

Moon is hemmed between malefics, or conjunct or aspected by malefics (Sarvartha Chintamani 4/133).

Result : The mother of the person dies early.

Yogas related to Health and Longevity



Durmukha Yoga

Malefics are placed in the 2nd house and its lord is debilitated or conjunct a malefic (Sarvartha Chintamani 3/27).

Result : The person will have a deformed and unattractive face, either from birth or by accident. His facial characteristics may easily display negative emotions.

Vishaprayoga Yoga

The 2nd house holds or is aspected by malefics and the 2nd house lord is in a cruel Navamsha aspected by a malefic (Sarvartha Chintamani 3/143).

Result : The person is vulnerable to be poisoned by others.

Arishta Yoga

The Lagna lord is in conjunction or mutual aspect with the 6th, or the 8th, or the 12th house lords (If the lords of the 2nd and 7th houses are involved the effects are more severe).

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

Arishta Yoga

The sixth house lord is in conjunction or in mutual aspect with the 8th or the 12 house lords (If the lords of the 2nd and 7th houses are involved the effects are more severe).

Result : The person will suffer from bad health (the planets that constitute this Yoga will give more specific information).

Arishta Durmarana Yoga

Moon is aspected by the Lagna lord and is placed in a Trik house (6th, 8th or 12th) with Saturn, Mandi or Rahu (Sarvartha Chintamani 5/2/22).

Result : The person will die of unnatural causes.

Arishta Matibhramana Yoga

Moon conjunct Mars, Rahu or Saturn in any Dushtana (6th, 8th or 12th houses), in particular the 8th house (Major S.G. Khout).

Result : The person is vulnerable to the development of a mental disorder.

Arishta Matibhramana Yoga

The lord of the 6th house is conjunct or aspected by a malefic, the 6th house itself holds or is aspected by malefics, Mercury and Moon are in Trik houses or aspected by malefics (Major S.G. Khout).



Result : The person is vulnerable to the development of a mental disorder.

Arishta Matibhramana Yoga

The Moon is in the 12th house with Rahu while a benefic is in the 8th house (Sarvartha Chintamani 9/2/38).

Result : The person is vulnerable to the development of a mental disorder (lunacy) and is full of anger and fond of quarrels.

Arishta Harshamoha Yoga

Moon with Rahu or Saturn and Mercury weak or afflicted (Major S.G. Khout).

Result : The person is vulnerable to the development of hysteria.

Hillaja Netradosha Yoga

Mars is in a malefic sign or in a Kendra receiving an aspect from another malefic planet (Sambu Hora Prakasha 14/67).

Result : The person will be vulnerable to blindness.

Alpayu Yoga

Moon in the 12th house and a malefic in the 6th house.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

The 3rd lord and Mars are combust or afflicted by malefics.

Result : This combination indicates a short life span for the person or upto the age of 32.

Alpayu Yoga

The 8th lord and Saturn, are combust or afflicted by malefics.

Result : This combination indicates a short life span for the person or upto the age of 32.

Yogaristha (Yogaja Ayu) Yoga

Saturn is placed in a Gemini Navamsha, aspected by the Lagna lord (Jataka Parijata).

Result : The person is vulnerable to an early death of 17 years of age, until then be a



hero and live a life of luxury (keep in mind that this is only an isolated indication - look out for Aristha-Bhanga Yoga for the cancellation of this effect).

Balarishta Yoga

Moon in a Trik house (6th, 8th or 12th), aspected by a malefic.

Result : The newborn child is vulnerable to an early death (keep in mind that this is an isolated indication - also look out for Aristha-Bhanga Yoga for the cancellation of this effect).

Yogas related to Wealth

Daridra Yoga

Lord of Lagna associated with a Dushtana lord or with Saturn, unaspected by benefics.

Result : The person might suffer from poverty, misery and ill-health.

Daridra Yoga

The lords of the houses occupied by the Dushtana lords, are in the Dushtanas themselves and conjunct or aspected by Malefics.

Result : The person might suffer from poverty, misery and ill-health.

Daridra Yoga

Benefic planets are located in malefic houses, and malefic planets in benefic houses.

Result : The person might suffer from poverty, misery and ill-health.

Daridra Yoga

The 8th and the 12th from the Atmakaraka or the Lagna are aspected by the Lagna lord and the Atmakaraka Navamsha lord.

Result : The person might suffer from poverty, misery and ill-health.

Daridra Yoga

The 12th house from the Atmakaraka is aspected by the Navamsha lord of the Atmakaraka, or, the 12th house from Lagna is aspected by the Lagna lord.

Result : The person might suffer from poverty, misery and ill-health.

Dehakashta Yoga

The Lagna-lord is conjunct a malefic or is placed in the 8th house (Sarvartha Chintamani 2/109).



Result : The person will live without physical comforts.

Yogas related to Status and Achievement
Yogas related to Cancellation



Life Interpretation Report for Prashna



There are relationship issues needing to be worked out in your life. Despite your own grace, beauty, refinements, you may lack confidence or have a belittling effect on potential partners, perhaps because of certain self-absorption. On the other hand, your high degree of cultivation makes you sought after and one of the most visible in the line for promotions. You have a deep well of feelings, and can care deeply, especially for children. You are highly conscious of women's issues and have a great affinity for the arts. You can bring confusion into formerly quiet or secluded communities. You sail the waters because of an urge for financial benefits or promoting your own family or communal values even in the face of native resistance. Threatening others with penalties and punishments you draw the same on yourself. Bad habits, unpleasant diet, the effects of addiction, can gang up to distract and divert you from getting to the real issues. Spiritual calm is the best defense. Saying nice things about people will get you far. Under any of your confusion are the longing to belong and the craving for something to believe in.

You have an expressive personality. You are charming. You are charismatic. You are friendly.

You are broad-minded. You feel compelled to work for a cause which is very hard to accomplish, or is by nature somewhat unrewarding.

You are hard working. You may be rather humble. You are conservative.

You have a sophisticated sense of aesthetics and moral conduct. You have a virtuous personality. You are noble but may occupy a place behind the scenes, getting little recognition. You are an idealistic person and often prefer to dwell on pleasant thoughts rather than the hard reality. You have a life philosophy, based on fairness, optimism, beauty, and peace. You are carefree, generous, helpful, and spiritually inclined. Being intuitive and sensitive, you appreciate things that are of true quality. You are clever. You are a balanced individual.

You are energetic. You seem perennially youthful and are always on the go. You are self-confident. You are bold. You are an enterprising person. You may take effort to maintain your individuality.

You will overcome your difficulties and troubles. You will rise to any challenge.



You influence others attempting to practice piety, although your motives involve a need for real transformation from the depths.

You may lack discipline.

You may have a tendency to brag too much. You can hide a strong egocentric attitude behind a friendly facade. You have a natural instinct to conserve. You often approach friends for advice but later make no use of it. You are strong and firm in your purpose.

You may be secretive. You are a sober and very private person. What you really want is often kept secret to avoid being opposed or challenged by others. You can be cunning. You can be controlling to the point of being a tyrant. Your dominant personality makes it hard to get along. You may be somewhat cynical about society's laws or established religion.

You are prone to anger. You are soft spoken and musical. You tend to keep anger for yourself, which can cause dramatic releases when it builds up to a critical level. You can be self-repressive, or passive and defensive.

You are a timid and a vulnerable person fearful of being victimized and humiliated. You are vulnerable and anxiety prone. Your level of energy will sometimes be at a low, and lack of assertiveness can keep you stuck in a situation where you do not want to be. You are reticent, undisciplined, and unable to project yourself. You could be the retiring type.

You are hard to calm down. You may be too pushy, too mouthy, and too restless for quieter, more introverted people.

You may need to put attention on not becoming cold, vindictive, and judgmental. It can be challenging to direct your energy in a focused way to accomplish your goals.

You feel happy to have the family religion you have been born with. If you are service oriented, you will in time acquire contentment and comfort.



Your body is large. You have broad shoulders. You have been bestowed with a strong physique. You are of a medium to tall stature. You are fleshy. You tend to be a little chubby. You have thick hair. Your hair may be dark brown. You have a full face. You have an oval face. You have a sanguine complexion. You have a swarthy complexion. You have lovely eyes. You may have some deep lines giving character to your face. Your face has a somewhat stern expression most of the time.



Your appearance should be good and reflective.

Your speech is soft and comforting. You speak softly, but often without effect. You would rather use fewer words with more meaning. You express yourself openly and easily and you are open-minded towards new ideas and concepts.

There is a touch of professionalism to your speech; you can speak with authority.

You are quiet, modest, and soft-spoken. Your speech tends to sound more serious than intended. You are tactful and circumspect in speech, being well aware of the power of speech to wound. You express yourself in a somewhat restricted and careful manner. Superficial chitchat is not your style.

You might speak only of 'enlightenment' and less common or higher things.

In some ways, you are quite eccentric and say unusual things. You don't have a strong inclination for expressing yourself openly, perhaps due to lack of confidence in speaking or you have a difficulty in expressing yourself in a concrete way. It might be hard for you to express yourself openly and you might harbor the fear of being misunderstood if you do.

You must watch your speech as you often have a tendency to be negative or argumentative. Your facial expressions may be overly serious and you may look older than your actual age. Bad speech causes trouble. When you express yourself, be careful to be truthful at all times.



The best expression of your mind might be in the service of the common good, in sacrifice to others.

You might find your real mental strength. You have wisdom concerning healing and the reasons why people act the way they do. You have an intuitive mind. You are always weighing the odds and changing your mind.

Your imaginative power will be very fertile but acting assertively to realize your dreams is not your strongest side. You are inventive, ingenious, philosophical, original, and scientific. You are a visionary. You have innovative, unconventional, and original ideas and can be very inventive. You are a visionary, able to facilitate the ending of disputes, litigation, and warfare. Your mind will go back and forth on issues constantly.



Your way of thinking is not easily exposed to others. Even if you want to, it is hard for you to make your mind understood by others. Mentally you might get spaced-out at times, but sometimes you may get an idea that seems far-fetched but with time turns out true.

You may often find yourself mentally confused and worried but not show it. Your thinking can be dry and devoid of sensitivity to the responses of your hearers. You are loving, but at times, you can become confused or make a wrong judgment. There may be a tendency for narrow-mindedness and pessimism. Spending too much time alone may lead to suffering from uneasy emotions and mental distortion. You tend to be somewhat reclusive, keeping your feelings and opinions for yourself.

At times, you become extremely irritated.

You are subtle in your perceptions and pick up unseen currents of emotions and ideas that more outgoing individuals miss. You want to give to everyone and can exhaust yourself pouring out your energy without getting adequate returns or providing for your needs for rest and relaxation. You keep your emotions guarded. You may have very soft and sensitive emotions and you may suffer from emotional difficulties. Although at times you may have a hard time putting a finger on it, you can feel that you are a part of a bigger whole, something that transcends your individuality. You may feel sometimes that major progress in life is somewhat slow to come.

You can be very mixed up emotionally. You may feel that people do not hear or attend to what you say. You may be confused about the purpose of your life. One of your biggest challenges is your sense of vulnerability, which makes you feel like hiding and avoiding any kind of confrontations.

You may be emotionally restless and flickering.

You are very sensitive to financial losses, which are likely to come from time to time and sometimes seem like an unchangeable situation.

You have a good memory, and are rational, efficient, idealistic, progressive, and accomplished.

You think ahead of your time and have unusual ways of functioning. You can be proud of your intellectual findings.



You tend to plan your career carefully, including education and other related matters.

You may have good teachers but they seem to not be there when you need them. Your teacher may not be in your life for very long. You may do extensive research.

The study of philosophical or religious topics is enjoyable to you. You are inclined towards occult sciences. Higher studies are enjoyable for you, especially in the arts. There may be interest in archeology or anthropology. Education as a basis for a successful career will come easily to you.

There is likely to be some interruption or change that results in your not finishing the entire educational period as planned. Attempts to acquire proper education might have proven futile in your life, and if you get one you might have to travel far to get it. It might be hard for you to acquire higher education and spiritual knowledge, and even though you may obtain it, the process of gaining it might prove quite irritating and annoying. Your education may be different from the average pattern. Gaining higher education may be a source of suffering for you, and the same applies to religious studies, philosophy, and ethics. It feels as if all your attempts to expand your horizon, to achieve higher education or higher spiritual teaching, get diffused and aimless when you try to pull them through. Education may be difficult to attain, either from your own mental limitations or from financial shortage. You may feel frustrated when you pursue a higher education, and you may feel unjustly criticized by your teacher.

You have the desire to investigate all knowledge whether ancient as in astrology, the occult, metaphysics, or modern technology. You may have a savage thirst for knowledge that deprives you of friends and people who could share your thoughts. Though you are interested in acquiring ancient knowledge, you may find that at times you are jealous of other scholars. You are knowledgeable in art, crafts, music and literature, etc. You will get knowledge about hidden and profound areas of life. There will be some knowledge of chemistry or explosives. You have knowledge of and talent in natural medicine and herbs.

You enjoy learning. You are working at overcoming the domination of the five senses and eventually will succeed. Your learning may come from a foreign culture.





You can easily overcome obstacles. You do have an ability to overcome obstacles once you break out of the inertia. When it comes to achieving your goals, you will use methods of negotiating and mediating, and prior mental consideration. You are skilled at fitting in with unusual groups of people. You have a good ability to give other people a sense of responsibility or to straighten up a group of undisciplined people. You have excellent communication skills that you can apply well in the area of the profession.

You are able to make proper judgments concerning human relationships. Your social skills are well developed and balanced.

Your life seems to go through a series of transformations, giving you deep insights but also makes you wonder sometimes how long you will be able to deal with it. You are able to read others faces and understand their character from their faces.

You are skilled and able to balance a budget well. You may have good abilities as a financial consultant. You will be good at dealing with money that belongs to a partner or others you are associated with. Turning lost or discarded property into something valuable is a special ability you have. You have the ability to heal yourself and others. Healing skill may be seen: perhaps as a massage therapist, physical therapist or even as a surgeon. You may have an ability to make medicinal substances, healing potions or working with chemicals.

You may be eloquent, yet be insecure about showing your speaking and teaching abilities. You may have hidden talents to aid you in your travails

You love a bargain and prefer to buy used items rather than new ones. You love digging wells and dealing with the land in some way.



You have a gentle and forgiving attitude towards enemies.

You may not be congenial socially and may seem lacking in charm to your spouse's relatives. You can go overboard telling others your troubles, attempting to gain sympathy. You worry a lot but act as if everything is fine. You have religious inclinations, which could be expressed as respect for other religious or spiritual practitioners.

You have healthy moral standards and you attempt to be righteous in conduct. You will perform notable and distinguished acts and gain respect of many. You are helpful to those who belong to your own group. You have a high sense of ethics and are keen to help those less fortunate than you are. You can easily sacrifice your efforts and time by volunteering help and assisting those who are in need. You will be willing to help those in need and show mercy. You are sympathetic and supportive of those less fortunate than you. Your energy goes into philanthropic pursuits, looking for the good of society as a whole. You are magnanimous and big-hearted, looking out for the best interests of those you deal with. You indulge in selfless acts of kindness and charity. You are respectful.

You may be disrespectful toward elders and superiors. It is not your nature to take initiative in nurturing others. You can adhere to your positions rigidly and be lacking in sympathy for others. You can be untruthful or cunning to achieve your ends.

You might be constantly angry. You sometimes cast blame on others. You may be harsh or cruel. You easily get involved with activities that really serve no purpose in the progress of your life or that of others and sometimes you incur some blame for it. You believe the ends justify the means and can sacrifice loyal servants or followers to accomplish your goals.



You like to live close to your roots.

You have an interest in espionage, even if just in books or movies about spies. You love all that is hidden and unknown - whether in the realm of science, religion, mysticism, philosophy, law or business. You are likely to spend time in foreign countries. You are tuned in to the basic



vibrations of one or more foreign cultures. You have an interest in philosophy, law, and spiritual knowledge. You are interested in mysterious things. You may be interested in alchemy, magic, or yoga. You like exploring the mysteries of life but to express those thoughts in the format of religious or philosophical terms might make you feel vulnerable. You choose to keep those experiences to yourself. You are interested in knowing about past lives. There is a tendency to wander about in unknown areas.

You tend to keep your activities private, and prefer to spend a significant amount of time doing things on your own. You enjoy spending time alone or away from the mainstream. You have an active dream life. You like to sleep but may suffer from insomnia. You are interested in gambling as a way to escape from reality.

You enjoy film and music.

You love traveling in expensive, impressive, fast, foreign cars. You are likely to have a love for religious or spiritual practices, and a deep love for the truth about everything. Meditation has great appeal, you think much about after life, and may spend time in spiritual retreats. You are freedom loving and the relationship with your spiritual guides will be stormy at times. You like to think about the beauty of the higher order in life, and will find some way to express a devotional religious side. You understand more about and have less fear of death than the average person.

You may dislike religion and consider church officials hypocritical. The area of higher knowledge, philosophy, or religion might feel uncomfortable to you. You can be defensive and conservative financially because of your extreme dislike of loss.

You tend to give yourself certain restrictions in what you eat and you sometimes may have a reason to go on dietary regimens. You are satisfied with whatever foods come your way. You tend to eat irregularly and not keep to the schedule set by your household. You need to be careful to avoid eating food that is tainted or less than fresh.



You may lack enough physical activity. You may develop diseases that are hard to diagnose. You may have health difficulties that stand in the way of happiness.

You are prone to catching colds, having problems with your knee joint, low circulation and could have the possibility of an accident. You can be anxious and physically ailing. You may suffer from liver or digestive difficulties. Your sensitive digestion and acidity related ailments



might trouble you. There may have allergies or you may be overweight. The liver needs special preventive care; avoid foods that strain and harm it. Eye problems- usually the left eye, chest problems, or blood problems may be found. There is a chance of some eye disease, especially the left eye, and possibly troubles with ears or nose. Your teeth are small and tightly arranged. Your teeth may be stained or discolored. You may be susceptible to ear complaints. You may suffer from ailments of the reproductive organs.

You will live a long life.

Be very careful to avoid accidents while traveling, driving, or skiing.



It is hard to explain your personality or philosophy to your parents, as it seems unconventional to them.

Your mother can talk about anything! She is a determined thinker bent on achieving her projects and getting the message out. She is a skilled and tireless persuader carefully articulating and discriminating multiple viewpoints. Gullible and genial, your mother loves mind and word play and employs charming logic to make her case known. She does not think enough about the future because she is so busy loving multiple things in the present. She is a good public speaker and a promoter of higher knowledge. Her partner is likely to be a humanist with a large variety of skills. It is likely that her fortune has improved after marriage and she realized that all the work of her fathers, teachers, and elders to prepare her for life had not been without rationale. Both shrewd and fun loving, she is devoted to the ever-creative life of the mind. Your mother's vision can be somewhat narrow-minded, but she has the potential to widen her horizon and rise to great heights. Your mother's imagination is captured by the glory of the past or the promise of the future, keeping her heart elsewhere. Your mother is interested in words, reading, writing, speech, media, computers, and communications. Boxes, chests, receptacles, and any gadgets with contents intrigue your mother.

Your mother is very clever at getting her work done through and by others. In argument your mother is most formidable, because she can skip from one facet of a subject to another seemingly at random yet never losing sight of the main argument, which she returns to after having led her opponent through devious paths and into traps.

Living in a mental world, your mother shrinks from physical contact and injury and can be intimidated by a show of violence. Your mother's health can be unstable, with fevers or injuries often involved. Your mother tends to be impatient and overly anxious to experience results of work undertaken. Meeting people, traveling here and there are your mother's diversions. Your mother's personality has strongly stamped you. You are independent from your mother and somewhat more involved with the interests of your father. Your mother may feel troubled by



your activities. Your mother may have a vaguely disapproving attitude toward you.

Your father is an explorer of the depth, torn between the desire to probe and comprehend everything and the pressure to move on quickly completing campaigns as rapidly as possible. Mentally vigorous, sometimes blunt, crude, or irritable, he is interested in gothic tales, occult and esoteric knowledge and all areas where there is the attempt to communicate the unspeakable. This may lead him to involvement with the marketing of health remedies, insurance-related products, or mystical information. His struggle is to create an environment where people can be rejuvenated and restored. Your father's passions demand an all or nothing response. He operates from deep instincts and has a thirst for action and drama. He is aware of forces beyond his control having a hand in his fate in love and other matters. Loyalty, bonding to his family of birth and remembrance of the legacy of his ancestors are important.

Infatuations can be hard to shake off. Your father has a commanding appearance. Your father has extraordinary and intense willpower and as a result, he can overdo many things. Your father may have attained good success in life. If someone hurts your father, he does not forget it easily. Your father thrives on having tasks to do and stagnates when idle. Your father is probably fascinated by mystery, para-normal forces, unknown powers, death, astrology, tantra-mantra-yantra, and the deeper realms of science, philosophy, and psychology. Your father ponders over the mysteries of reincarnation and longevity.

Your father's profession might be linked with medical science. You, or your father may have studied medicine, law, or some method of investigation - scientific, legal, or accounting.

While outwardly your father appears to be liberal and tolerant, inwardly he is suspicious. Too much introversion can lead your father's thoughts to become tortured or almost pathological. Your father holds off from interfering with others although sometimes that causes him to miss opportunities to help.

Liking the use of his martial force on a physical level, your father is prone to the use of force, even in fun.

Your father searches out the best way to exploit friendships and his relations with the public. The worst things may happen to your father when he allows himself to become completely passive, in a kind of fatalistic surrender. Your father is not idealistic but neither is he mindful of obstacles. Your father needs to be very alert to stay on top of the potent energies within him. Learning to allow losses to occur and refraining from exacting revenge, your father will see himself regaining all that he loses.

You may be separated from your father's home or contact due to forces beyond your control that may come from realms of deep psychological transformation or from embarking on a quest that he cannot follow you on. Your father may not be in your life for very long.

Your early family life was somewhat cool and relationships were not very close.

Support from your family did tend to be reliable, but perhaps not very extensive. Circumstances may separate you from family members. You may be separated from your



family's values, which seem outmoded or unsuitable to you. There will be some unhappiness and a lack of nurturing in your family life. Your family life has some dissension. You can be tyrannically controlling of your family and assistants. There may be skeletons in your family closet. Health problems may recur for some of your family members.

You may be very close to one younger sister; indeed, you may meet one or more lovers through a sibling.

There may be a loss caused by a brother. You can be at odds with your siblings or colleagues. Your friends and an elder sibling, if you happen to have one, have to go through stormy experiences, which you may be able to help them through. You should be wary of the company you keep - never do business with older siblings or friends with questionable characters. One brother might lead a reclusive lifestyle or be on a spiritual path.

You may live with older siblings. Your older sibling might be an aid in bringing you new resources. Older siblings suffer problems. You may not see eye to eye with an elder sibling.

You get along better with your younger sibling if you have one. Younger siblings may resist your involvement in their affairs.

On your mother's side, the family is dealing with some challenges. You may have a loss or trouble in your maternal grandfather's family. Your uncle is very spiritual or is a doctor.



You are romantic. You are easily captured by beauty and are romantic and emotional in the matters of love.

You may put out money and energy in your pursuit of the opposite sex's company and you may lose respect and assets due to your bad habits of indulgence. You can be deceived or deceive in love.

Your actions are driven towards sensory satisfaction rather than moral or spiritual values. You have strong cravings for sex, which helps your marriage stay stable.

You have a vigorous and much-enjoyed sex life. Sex is enjoyable and soothing for you. You may waste your resources, including your sexual energies.

You are deeply involved in your partner and may spend a lot of time and money on him/her. Marriage has its share of difficulties.



Sometimes you project frustrations on those most close to you, especially on your spouse. You show your love to your spouse by attempting to control him/her. You are likely to get close to your spouse's family.

You will benefit from your spouse, both in affluence and wisdom although marriage and romance will not be without serious storms. Your spouse may be involved in your career. It is quite likely that you meet your spouse in a workplace and the marriage could be oriented around work, status, success, and reputation.

The progress of your career is the most important issue in your marriage.

Your wife is neat and pulled together. Despite an ideal of doing good to others, your wife can't help evaluating her service from the standpoint of good or bad effects on her own smaller self. Your spouse will bring wisdom into your life and a new horizon of ideas and concepts. Being an intelligent person herself, your wife loves learned and thoughtful persons. You will attract a partner who is sultry, flirtatious, and passionate. Your wife is very chatty and can go into meticulous detail, which is boring to others. Your wife is an art lover. Your wife enjoys traveling, especially if she can stay in places where there is a maximum of service. Your spouse may have to travel for work or may have erratic periods of gain and loss.

Your wife has some knowledge in the area of nutrition. Your wife is acquainted with various arts such as comedy, music and singing, playing musical instruments and sports. Your spouse's career may shape your career. Your partner has his/her own successful career.

While your wife may be drawn to the technical side of yoga and other spiritual disciplines, she does not normally go in for devotional practices. In religion your wife follows her head more than her heart. Your wife is passing through various stages of inner integration that sometimes cause adjustment problems.

You have a thoughtful spouse but may not communicate as easily with your children. Highly susceptible to the influences of material life and involvement in earthly pleasures, your wife has a hard time listening to voices coming from the higher planes. You attract partners who are unstable and likely to abandon you.

You are likely to find a devoted wife or husband, whose employment may contribute to the family income. Your partner is very successful in real estate or in any business in which one deals with the general public. A lot of relaxation is necessary for your wife to keep her nerves in good balance.



You feel attracted to those people who can show you higher knowledge or values in life. Most of the time you have access to influential friends who show you the path. You may befriend wicked and rough persons, while opposing noble and virtuous ones. You have few friends that are very close to you and they tend to be long-term friendships.

Friends bring you more satisfaction and stability than family ties. You have affinity towards powerful and career-oriented individuals. Your business is a commercial type of activity; your colleagues are also friends outside work. It would serve you to stay away from false friends and gang activities. It might be hard for you to gain real friends. It takes you a while to let foreigners or strangers into your inner circle. You may be too busy to spend as much time with friends as you'd like. You influence your friends to get their lives more in order.

There may be an air of disturbed peace about you due to too many enemies or too much competition. Your enemies may spread wicked stories about you and small-minded people may believe them. Your opponents may lack a power base or home or location from which to work. You can ruin your enemies if you choose to. You have many ways to overcome enemies. There will be difficulties from enemies, opponents or competitors, which will oppress you, but you will come out victorious after struggles and strives. Once you see someone as an enemy, you will stop at nothing to try to get even with them. Your opponents lose on account of inferior education. You can sometimes feel as if you have your hands tied behind your back as you do not have the educational or mental resources to deal with your opponents. You may be obstructed by litigation and other problems caused by enemies.

You may be famed and honored for your expertise and knowledge. You are known for your constructive views, and reformative, revolutionary and philanthropic deeds. You become respected because of your attention to all details and your persistence.

You may suffer defamation and loss of repute at work.

You may be involved in scandals. You fraternize easily with like-minded people and work for some social cause. You can communicate ideas to the public, through speeches, writing or publishing.

You feel that people tread on you. You depend on others. The main relationships in your life will bring you some higher insight into the purpose and evolution of life. You can be very impersonal and detached in your relationships. It is difficult to have a relationship for more than one or two years. You can isolate yourself from others. There is a constant undertone of opposition you have to deal with in whatever you do.



You may receive unexpected aid from foreign sources. You may make gaffes in foreign countries. You may be worried about a complex or possibly deceptive foreign person or project.



You work very hard and have to climb a long ladder to success.

You always seem to be busy taking part in some project. An ability to deal with details will be important in your work. Your background has not fitted you for your ultimate work in life. Any job where talking and presenting reports are important is mother's milk to you. You can advance your projects with technology or clever strategy, and courage. You will get your work done very cleverly and use secret technology in your occupation. There may be a number of different projects to which you attend, each requiring a short learning curve to get going. You may have an involvement with oil industries. By necessity you are an excellent financial manager. Your profession will have a varied nature, and it requires adaptive skills. If employed in teaching, you like the idea of going independent.

You may publish in foreign publications.

You are worldly-wise. You are adept at business and legal research. You are the very soul of business. You are protective of your business and grow it carefully.

There may be financial success and growth through partnerships or inheritance.

Buying and selling, making deals and networking are second nature to you.

You like your boss. Your boss may think of you as indispensable. Your employers and teachers may be from foreign countries. You may have problems with your employers.

People that you employ are generally satisfied with your role as a boss. If you are in a position of an employer, you might have to face disloyal or incompetent employees.

Your business may be related to your father's business, or at some time, you may work for your parents. You feel at home at your place of business. Careful thinking makes and helps you succeed in all your enterprises and gains the support of governing powers. You prefer to keep to the main point rather than wasting time going into the underlying reasons for everything. You can be hardboiled when it comes to your business interests. Your work may be rather menial and may seem tedious or confining. It is very hard to pin you down to a certain course of action.



If it's not your birth family, later in life you become a member of a privileged or elite group in society. Your career will be successful and you will be well respected in your chosen field of occupation. There will be success in debates and arguments. Eventually, you will be successful due to the deep lore you acquire that others will find useful. You will increase your success and influence through patient hard work.

There is a hidden inner toughness that you learn to use by age 35 or so to give you the courage and willingness to work hard, so that you can emerge from your challenges in life. There are many gaps and breaks in your career. Your career fluctuates, and there are frequent job changes. You may not be able to accomplish the goal you had in mind. Although your enterprises may meet with obstacles, you will succeed and achieve the goal. It is hard for you to rise up in a dignified position and if you do there is a danger of a fall from it. If you attain a high position, it might be hard to sustain it. Career-wise, you might have two or more irons in the fire at the same time. You may attain success abroad. You may earn from sales, foreign dealings, work for hospitals, prisons, secret government service, research, criminology or veterinary work. You will succeed in foreign countries. You may even go abroad to earn a living.

It might be hard for you to gain open respect and reputation in life, because many of your actions towards career may be either secretive or undercover in one way or another. You lose respect and authority at some point during your career. There can be legal troubles tying you up. You may skirt the law or be grasping in your climb to power and wealth.



You are a good businessperson and keep your money in safe places. The family business will be a source of income for you.

Your finances remain sound. Once you figure the complexity out, you can acquire financial stability. Financial opportunities present themselves to you constantly and you will hardly suffer from lack of resources.

You will go through money shortages, but with hard work and perseverance you may accumulate substantial wealth. There will be a lot of work associated with accumulating wealth. Your possessions will often be already used or old, and rarely do you get new things easily. Earning at home is very difficult. Your finances will be slow and only improve over time.

You try to think of ways to free yourself and others from debt and taxes. You will meet with financial obstacles, but have the perseverance to overcome them. Financial accumulation might suffer from unnecessary diffusion or waste from time to time. As a result, you may often find



yourself in debt. Obtaining financing in the form of loans is a difficult obstacle.

Spiritualism, religious pilgrimages, charitable and educational activities, become your sphere for earning money. The car business, office supplies, advertising, and the whole media field are lucky for you. Dealing in old clothes, antiques or the junk business might bring you success. Some of your earnings come from foreign sources, and some have questionable sources. Your earnings come from foreign countries. Foreign connections are profitable. The need to earn can make you feel trapped on a treadmill.

You can be very elusive and earn through unscrupulous ways depending upon the company you keep. You have to work to pay off debts.

You may have problems with land, property or vehicles, it is advisable to always have insurance.

It seems like the resources disperse instead of accumulate. You tend to spend on good things, but have to be careful not to overspend. You also spend money for positive and charitable purposes. You may be generous towards spiritual causes. You love to spend for learning and anything that promotes your cultural or spiritual expansion. You may spend generously for religious and philanthropic activities. Mechanical problems, with cars, equipment, etc. can create a strong sense of frustration with you, and lead to unnecessary expenses. A lot of money is spent on higher education and travel.

Do not invest in overseas countries and be exceedingly cautious with investments in general. You may incur debts. It might be difficult for you to control the balance between income and expense and consequently you might often find yourself in debt. You have a hard time making both ends meet because of a lot of expenses and because of a habit of taking money from one person to pay another person. Many of your debts may be for family expenses. Frequently you will find yourself in debt or simply experiencing a lost opportunity as a result of bad decisions and ventures. You are drawn to gambling. Your expenses will be daunting, but you can work hard to meet them. You may too easily try to solve problems by spending money, where all that was needed was some effective use of resources already available.



You are philosophical and interested in spiritual, scientific, educational, medical and



philanthropic activities. You may perform arduous spiritual disciplines. You may become an expert in spiritual practices involving breathing techniques. You are spiritualistic person moving on in life with a thirst for enlightenment, happiness, peace and tranquility. You have a deep sense of abiding the law, and true spiritual aspirations.

You are inclined to activities which promote the well-being of humanity and are involved in spiritual pursuits.

You may reach enlightenment in this lifetime. You are not satisfied with anything less than knowing the ultimate reality. You learn about matters of cosmic meaning and see the larger viewpoint. You may pursue the practice of meditation.

You do not stay very attached to material things. If you seem to ignore worldly concerns it is because you are focused in an inward direction. You may also have a desire to withdraw from society, to seek out and come to terms with this universal sense of wholeness within you.

You might not have spiritual tendencies. If you become interested in spirituality - it will most likely be 'the Dark Side of the Force'.

You achieve success through your positive attitude. You may be spiritually inclined and may have religious inclinations.

You may go through periods of severe doubt or atheism. You are non-appreciative towards religious values. You may be eclectic in matters of religion and spirit and offend those who are fundamentalist or purist.



Living near the ocean may create a positive influence on your life. You are likely to live in residences owned by someone else. You probably live in housing provided by an organization you belong to, directly or indirectly.

You love trotting all over the tropics. You are ready to travel at a moment's notice. You can be restless. You love long distance travelling. You will travel quite a bit and succeed in foreign countries. You may travel abroad and be respected as a scholar in foreign countries. You may sail to various harbors. You may become a recluse or travel from place to place looking for higher consciousness. Religious journeys are undertaken. Travel for educational or spiritual purposes can turn out to be very beneficial as well as socially enjoyable. You are drawn to asylums, ashrams, sanatoriums, clinics, hermitages, prisons, and out of the way places.



You enjoy a lifestyle available only to those with certain talents or belonging to a distinct association. Your lifestyle is simple and straightforward. You live a flamboyant life frequenting fancy clubs, restaurants, and the latest and greatest musical shows.

There will be a change for some better goal. Your life mission goes through changes. Some very good developments in your life will come after a rather complicated and delayed process.

Letting your life unfold in its full glory is somewhat difficult for you; a basic sense of insecurity about what you deserve to get, holds you back. You are unable to stay alone.

You have a special protection against things going really wrong in your life.

You are financially lucky, and even if you get into debt, you usually manage to pay it off without too much stress. You have the good fortune of having a spouse and children, friends, and relatives. Occult or sacred knowledge may bring growth and fortune.

Perhaps circumstances cause that you don't get full support from your environment. Questionable finances are troublesome.

Avoid get-rich-quick schemes and multi-level marketing business.

Be conscious of moral values, because unethical actions in your career could be your fall.